This instruments by \$63	
(Name) <u>Judith F. Hill</u> 1109 Townhouse Road	
(Address)Helena, Al. 35080	
Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALAE	AMA, Birmingham, Alabama
STATE OF ALABAMA	
COUNTY OF SHELBY	ALL MEN BY THESE PRESENTS,
That in consideration of TWELVE THOUSAND AND NO/100	) DOLLARS,
to the undersigned grantor. TANGLEWOOD CORPORATION	·
(herein referred to as GRANTOR) in hand paid by the grantee he the said GRANTOR does by these presents, grant, bargain, sell and	rein, the receipt of which is hereby acknowledged
BRANTLEY HOMES, INC. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in	
	TO COSCITORS TEST ESCRIPTS, SICHSUSCI IN
	· .
Lot 77 according to the survey of Br	aelinn Village
Phase I as recorded in Map Book 11, I Probate Office of Shelby County, Alab	age 100, in the
the Town of Helena, Shelby County, Al	abama.
Subject to easements, set back lines, limitations, if any, of record.	right of ways,
<del>20</del>	
The entire purchase price was paid by proceeds	of the Mortgage.
1. Deed Tax	Took Ald cu
2. Mtg. Tax	
3. Recordin 4. Indexing	, , , , , , , , , , , , , , , , , , ,
TOTAL	r their heirs and assigns forever.
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. To said the said GRANTEE is the said assigns for ever. To said the said GRANTEE is the said assigns for ever.	
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and see	President, who is
this the 3rd day of June	19 88
ATTEST:	
Rebecca B. Harris	$\sim 0.01$ .
Rebecca B. Harris Secretary By _	Gack D. Harris President
STATE OF Alabama )	•
COUNTY OF Shelby ) I, JUDITH F. HILL *No	tary Public in and for said County, in said State,
hereby certify that JACK D. HARRIS	
whose name as President of TANGLEWOOD CORPO to the foregoing conveyance, and who is known to me, acknowledge of the contents of the conveyance, he, as such officer and with ful and as the act of said corporation.	ed before me on this day that, being informed
Given under my hand and official seal, this the 32 day	vot Jame , 1988
Cuty Dod.	Judith J. Due
TORM 22	Notary Public