

This instrument prepared by:
Davis & Major, Inc.
1031 South 21st Street
Birmingham, AL 35205

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid to the undersigned Grantor, ALTADENA LIMITED, an Alabama Limited Partnership ("Grantor"), by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto

DANNY L. PUTMAN and Connie W. Putman, Joint tenants with rights of survivorship (Grantees, whether one or more), the following described real estate, situated in Shelby County:

Lot(s) *6*
Sector according to the Survey of Altadena Woods, 3rd Sector, as recorded in Map Book 11, Page 7, in the Probate Office of Shelby County, Alabama.

This conveyance is subject to the following:

1. Ad valorem taxes for the year 1988, which said taxes are not due or payable until October 1, 1988.

2. Subject to Ad valorem taxes, easements, restrictions and rights of way of record.

3. The reservation and condition that the Grantee, for itself and on behalf of its successors, assigns, contractors, permittees, licensees and lessees, hereby releases and forever discharges Grantor, its successors and assigns, from any and all liability, claims and causes of action whether arising at law (by contract or in tort) or in equity because of past or future subsidence, if any, of the land herein conveyed, and any and all damage or destruction of property and injury to or death of any person by reason of past mining and removal of minerals from the lands herein conveyed and/or adjacent and nearby lands.

4. Restrictions appearing of record in Book 131, Page 522, Office of the Judge of Probate of Shelby County, Alabama.

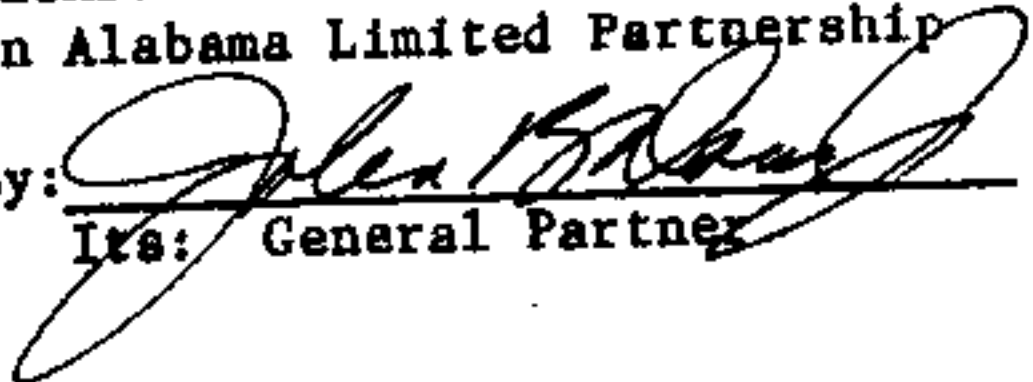
5. Fire dues payable to North Shelby Fire District, if any.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

AND Grantor for itself and for its successors and assigns covenants with the said Grantee and its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and shall warrant and defend the same to the said Grantee, its successors or assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor herein sets its signature and seal, this 26th day of February, 1988

ALTADENA LIMITED
an Alabama Limited Partnership

By: 

Its: General Partner

Danny L. Putman
1123 Brook Highland Ln
B'ham, AL 35242

phone - 991-0370
(call after 3:00)

BOOK 188 PAGE 169

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for
said County, in said State, hereby certify that
John B. Davis Jr whose name as a General Partner of
Altadena Limited, an Alabama Limited Partnership, is
signed to the foregoing warranty deed, and who is known
to me, acknowledged before me on this day, that being
informed of the contents of said warranty deed, he, as
such Partner, and as the act of said General Partnership.

Feb GIVEN under my hand this 26 day of _____
1988.

David J. Mahri
Notary Public
My Commission Exp: 9/26/91

BOOK 188 PAGE 170

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN -7 AM 11:06

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 23.00
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 29.00