This instrument was prepared by	562	·····	This Form fun	nished by: Title. Inc.
(Name) First Real Estate			Highway 31 South at V	alleydale Rd., P.O. Box 689 abama 35124
(Address) P.O. Box 9 Pelham	, AL 35124	A STATE	Phone 120 Policy Issui	6) 988-5600 ng Agent for
Corporation Form Warranty Deed			SAFECO Title II	nsurance Company
STATE OF ALABAMA	}	MONIOUS ASS.	MEN BY THESE PR	ESENTS
COUNTY OF) .	WHOM WITH	Mint of thron	±0,
That in consideration of Twenty	nine Thousand ar	nd No/100((29,000)	DOLLARS,
to the undersigned grantor. Roy M	artin Constructio	on, Inc.		a corporation
(herein referred to as GRANTOR) in the said GRANTOR does by these pro- (herein referred to as GRANTEE, who	resents, grant, bargai J.E. Bisho	n, sell and conve op Homes, Inc.	y unto ·	
Shelby County, A	labama; to-wit;		· · · · · · · · · · · · · · · · · · ·	ح. ا
Lot 4, Block 5, according to Map Book 10 page 104 A & B, situated in Shelby County,	in the Probate (
STATE OF ALA. SHELBY INSTRUMENT WAS FILL. 88 JUN - 7 PH 3: 21 JUDGE OF PROBATE	3. Recordin	g Fee 250 Fee 100 32.50		
And said GRANTOR does for their heirs and assigns, that it is law brances, that it has a good right to assigns shall, warrant and defend to forever, against the lawful claims of a IN WITNESS WHEREOF, the	r itself, its successor wfully seized in fee seel and convey the he same to the said all persons.	s and assigns, comple of said prosame as aforesa GRANTEE, his	ovenant with said Gremises, that they are	RANTEE, his, her or e free from all encum- and its successors and
authorized to execute this conveyance	e, hereto set its signs	ture and seal,		•
this theday of	June		19 <u>88</u>	•
ATTEST:		₽o	y j. Martin Cons	truction, Inc.
	Secretary	Ву	San 4. 4No	ut-
STATE OF Alabama)		t	President
COUNTY OF Shelby I, Undersigned))	a Notary	y Public in and for sai	id County, in said State
hereby certify that Roy L. Marti	.n			•
whose name as to the foregoing conveyance, and v of the contents of the conveyance, and as the act of said corporation.	vho is known to me.	tin Construct acknowledged b and with full au	before me on this da	a corporation, is signed by that, being informed he same voluntarily fo
Given under my hand and offi	cial seal, this the	1st day of	June Hy Mouses	, 1 9 8 8

Notary Public

Form ALA-32 2 2 12-74)