This instra	un see a prepared by		9				
	Judith F. Hill				· · · · · · · · · · · · · · · · · · ·		
	1109 Townhouse Ro H <u>elena, Al. 3508(</u>						
Corporatio	on Form Warranty Deed	- LAND TITLE COMPA	NY OF ALAB	AMA, Birmi	ngham, Alabama		
STATEO	F ALABAMA	}			· · ·		•
		ý	KNOV	V ALL ME	N BY THESE	PRESENTS	3,
COUNTY							- DOLLARS
		VE THOUSAND AN					- DOLLARS
	ersigned grantor,	TANGLEWOOD COR					a corporation
(herein ref the said G	erred to as GRANTOR RANTOR does by these	presents, grant, barg	rain, sell an	d convey u	into	h is hereby s	icknowledged
(herein ref	erred to as GRANTEE.	JACKIE WILLIAM whether one or more).	is compa , the follow	.NY, INC ing describ	ed real estate,	situated in	
	·						
	Lot 95 accord	ing to the surv	ey of B	raelinn	Village	1. Deed Tax	\$
	Phase I as reco Probate Office	ok 11, ity, Ala	Page 10 bama si	tuated in	2. Mtg. Tax 3. Recording	For 2 50	
ma: 302	the Town of Hel	lena, Shelby Co	ounty, A	labama.		4. Indexing F	
	Subject to easo limitations, i			es, right o	45	TOTAL	350
	iim. Lations, i	,, or rous.				STATE OF ALA SI	ÆLiir .
80						TRUMENT WA	1711S
∓	The entire nurchase	e orice was paid l	by procee	ds of th	VO.	JUN -7 PM	2
\$00 \$	The entire purchase price was paid by proceeds of the Mortgage. JUDGE OF PI						~u\$.
•						PROBA	E
		,					
то н	AVE AND TO HOLD,	To the said GRANTE	EE, his, her	or their be	eirs and assign:	s forever.	
د د		ine itself its successo	ors and ass	igns, cove	nant with said	d GRANTEE	S, his, her or
their heirs	and assigns, that it is	lawfully seized in fee	simple of a same as	said prem aforesaid.	ises, that they and that it wi	ll, and its su	ccessors and
assigns sh	all, warrant and defend ainst the lawful claims o	the same to the said	I GRANTI	EE, his, h	er or their hei	rs, executors	and assigns
	VITNESS WHEREOF,		hv its			Pres	sident, who is
authorized	to execute this conveya	nce, hereto set its sign	ature and	seal,	· . ·		
this the	3rdday of	June		1	<u>988</u>		
ATTEST:		/					
	Retrecons. X	arris			0 10 11.	. 4	
	Rebecca B. Har	ris Secretary	Ву	Jac	k D. Harri	s I	President
STATE O	F Alabama)			: .		
COUNTY	•	, , , , , , , , , , , , , , , , , , ,	•	Notary Pu	blic in and for	said County,	in said State,
1,	JUDITH F. HI			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		• •	•
hereby cer	_	JACK D. HARRIS		ከ ለከልሞቸ <i>ር</i>	::	• ****	ion, is signed
whose nan		who is known to me	100D COR , acknowle	dged befo	re me on this	day that, bei	ing informed
of the cor	egoing conveyance, and itents of the conveyance act of said corporation.	e, he, as such officer	and with	nul autho	rity, executed	the same vo	municarny lor
/	en under my hand and of	ficial seal, this the	3nd	day of	June		, 19 88
Lity.	^			Que	Th . 7.	Vece	
+ ORM 22				Jan A.	Notary J mmission Expires		1997
رسے	7			My C	WHITESTOIL BYNES	Anteresting 101 1	10T %