

ALABAMA

ASSIGNMENTS OF MORTGAGES

- (1) Jim Walter Homes, Inc. to Mid-State Homes, Inc.
- (2) Mid-State Homes, Inc. to William J. Wade, as trustee of Mid-State Trust II, a business trust.
- (3) William J. Wade, as trustee of Mid-State Trust II, a business trust, to Southeast Bank, N.A.

(1) Jim Walter Homes, Inc. to Mid-State Homes, Inc.

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, those certain mortgages, together with the debts thereby secured, the notes therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgages, without recourse, that appear of record in the office of the Judge of Probate of Shelby County, Alabama and are more fully described in the document marked Exhibit A, attached hereto, incorporated herein and made a part hereof.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by D. Wayne Hornsby as its Vice-President and by causing S. L. Russell as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 19th day of April, 1988.

JIM WALTER HOMES, INC.

(Corporate Seal)

By D. Wayne Hornsby

ATTEST:

By S. L. Russell

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that D. Wayne Hornsby and S. L. Russell, whose names as Vice-President and Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of April, 1988.

Alaine Dava
Notary Public

My Commission Expires:
Notary Public State of Florida at Large
My Commission Expires Jun. 16, 1991

(2) Mid-State Homes, Inc. to William J. Wade, as trustee of Mid-State Trust II, a business trust.

FOR VALUE RECEIVED, the undersigned, Mid-State Homes, Inc. ("Assignor"), does grant, bargain, sell, assign, transfer and set over unto William J. Wade, not in his individual capacity but solely as trustee of

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Mid-State Trust II (in such capacity, "Assignee"), a common law business trust created under the laws of Delaware pursuant to a trust agreement dated as of March 28, 1988, his successors and assigns, without recourse, those certain mortgages, together with the debts thereby secured, the notes therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgages, that appear of record in the office of the Judge of Probate of Shelby County, Alabama and are more fully described in the document marked Exhibit B, attached hereto, incorporated herein and made a part hereof.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by A. F. Saraw as its Vice-President and by causing B. L. Mook as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 19th day of April, 1988.

MID-STATE HOMES, INC.

By A. F. Saraw

(Corporate Seal)

ATTEST:

By B. L. Mook

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

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I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that A. F. Saraw and B. L. Mook, whose names as Vice-President and Secretary, respectively, of Mid-State Homes, Inc. a Florida corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of April, 1988.

Colaine Davis
Notary Public

My Commission Expires:
Notary Public State of Florida at Large
My Commission Expires June 16, 1991

(3) William J. Wade, as trustee of Mid-State Trust II, a business trust, to Southeast Bank, N.A., as Trustee.

FOR VALUE RECEIVED, the undersigned, William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust II, a common law business trust created under the laws of Delaware pursuant to a trust agreement dated as of March 28, 1988, does grant, bargain, sell, assign, transfer, set over, mortgage and grant a security interest in, to Southeast Bank, N.A., a national banking association with corporate trust offices at 200 South Biscayne Boulevard, Miami, Florida 33131, its successors and assigns, as Trustee under an Indenture dated as of April 1, 1988 (the "Indenture"), those certain mortgages, together with the debts thereby secured, the notes therein described and all of the interest of the undersigned in and to the lands and property conveyed by said mortgages, that appear of record in the office of the Judge of Probate of Shelby County, Alabama, and are more fully described in the document marked Exhibit B, attached hereto, incorporated herein and made a part hereof.

THIS ASSIGNMENT IS IN TRUST to said Southeast Bank, N.A., as Trustee under the Indenture for the benefit of the holders of mortgage-backed notes issued by Mid-State Trust II and of Financial Security Assurance Inc., a New York stock insurance company. Copies of the Indenture will be available at the corporate trust offices of Southeast Bank, N.A.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed as of this 19th day of April, 1988.

Wade
William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust II, a business trust

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that William J. Wade, whose name as trustee of Mid-State Trust II, a business trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such trustee and with full authority, executed the same voluntarily for and as the act of said trust.

Given under my hand and official seal this 19th day of April, 1988.

Elis La Reina
Notary Public

My Commission Expires:

Notary Public State of Florida at Large
My Commission Expires Sept. 30, 1990

This instrument prepared by:

Kutak Rock & Campbell
The Omaha Building
1650 Farnam Street
Omaha, NE 68102

After recording return to:
Southeast Bank, N.A.
c/o Jim Walter Corporation
Two East
1500 North Dale Mabry Hwy.
Tampa, FL 33607
Attn: B. J. Shrauger

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04/14/38

EXHIBIT A

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WALTER HOMES, INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREAFTER.

STATE OF ALABAMA
COUNTY OF SHELBY

CALLIGOR(S)

ORIG BAL. DEED BOOK

PAGE

| DEED NO. | NAME | ORIG BAL. | DEED BOOK | PAGE |
|----------|---------------------------------|-----------|-----------|--------|
| 2231 | ALEXANDER BENJAMIN | 32,918.40 | 153 | 599-90 |
| 2235 | ISSELL DAVID | 57,438.00 | 146 | 204-06 |
| 2227 | SAAYER ALBERTA SAAYER DWIGHT | 84,024.00 | 154 | 675 |
| 2150 | MCDONALD JAMES H | 61,104.00 | 160 | 03-04 |
| 2504 | TURNER CURTIS J | 85,008.00 | 163 | 548-50 |
| 2156 | MCCOOL KENNETH | 30,096.00 | 169 | 03-04 |

JIM VALTER HOMES, INC. OR MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREAFTER.

STATE OF ALABAMA
COUNTY OF SHELBY

CC NO. CGLIGOR(S) ORIG BAL. DEED BOOK PAGE

| | | | | | |
|--------|---------------------|-------------------|-----------|-----|-----------------|
| 35701 | WHITE CHARLOTTE | | 12,528.00 | 334 | 150 |
| 20529 | ROSS GLADYS D | | 19,350.00 | 381 | 526 |
| 33214 | BAILEY JIMMY H | BAILEY JUDY | 17,566.00 | 375 | 891 |
| 305249 | BOUTHE FLOYD EDW | BOUTHE REBECCA | 22,579.20 | 392 | 674-675-670-671 |
| 305566 | SEALE CLARENCE JR | SEALE MARY B. | 27,648.00 | 402 | 747 |
| 361798 | COCHRAN JERRY | COCHRAN MARY | 43,308.00 | 354 | 843 |
| 390143 | SEAY LELIA M | | 33,383.20 | 401 | 225_26 |
| 371300 | WILLIAMS ROBERT L | WILLIAMS DEBRA J | 26,568.00 | 366 | 762_63 |
| 395829 | BLAKE DAVID | BLAKE IRENE | 49,122.00 | 374 | 476 |
| 400044 | KIRKSEY FRANKLIN L | KIRSEY ERMA J | 32,292.00 | 368 | 894 |
| 400754 | DOAKS LEON | DOAKS SARAH MAE | 42,664.80 | 372 | 380 |
| 401162 | GRASHER RICKY J | GRASHER ANN | 32,637.60 | 378 | 340 |
| 401388 | NORWOOD JOHNNY M | NORWOOD HELEN ANN | 34,380.00 | 382 | 727 |
| 401781 | WALLACE FELTON | WALLACE ANNIE | 28,836.00 | 382 | 991 |
| 421000 | PICKETT ROY WAYNE | PICKETT JOAN | 20,298.00 | 383 | 803 |
| 421917 | GENRY PHILLIP B | GENRY SUSAN | 34,182.00 | 384 | 767 |
| 421919 | LITTLEFIELD JAMES M | LITTLEFIELD DALE | 49,752.00 | 387 | 765 |
| 422445 | WEIDEMANN MARK A | WEIDEMANN LOLA K | 32,364.00 | 387 | 422 |
| 422573 | KNAPP KENNETH D | KNAPP DORIS | 39,366.00 | 387 | 591 |
| 423374 | WELDON BILLY RAY | WELDON SHIRLEY A | 26,874.00 | 389 | 513 |
| 423799 | FLETCHER JIMMY | FLETCHER GINGER | 31,014.00 | 389 | 58 |
| 423957 | COHILL L J | COHILL HENRITTA | 34,398.00 | 390 | 206 |
| 424145 | HILYER SHERIL | HILYER JEAN | 55,332.00 | 389 | 515-516 |
| | BROCK ROBERT JOE | BROCK ROBIN | 36,990.00 | 390 | 798 |
| | MENTZER DIANA H | | 32,850.00 | 392 | 246 |

04/14/86

EXHIBIT B

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JIN WALTER HOMES, INC. OR MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREAFTER.

STATE OF ALABAMA
COUNTY OF SHELBY

CT NO. OBLIGOR(S) ORIG BAL. DEED BOOK PAGE

25726 LUCAS BOBBY JOE 34,794.00 393 793
THOMPSON STEPHEN A 30,546.00 394 601
THOMPSON JEANNETTE 23,760.00 395 592-593

25624 VINING KENNETH E 35,496.00 396 70
WOLFE WILLIAM A 30,780.00 396 168
WOLFE DEBORAH 30,492.00 396 159

25629 JONES PAT 30,024.00 397 103
BELL WALES WALLACE 40,536.00 396 712
BELL SARA 28,092.00 398 378

27212 HARDY WILLIAM A 45,450.00 399 319-320
HARDY MYRA N 41,148.00 401 943
GREEN NANCY 33,552.00 402 889

27329 GREEN FREDDIE JK 25,884.00 398 646
GREEN NANCY 47,344.00 403 832-833
CARR JUDY S 50,040.00 401 515-516

28669 CARR TERRELL 33,552.00 402 312
BILLINGS WILLIAM 33,552.00 403 34
MARLER KAREN M 24,374.40 411 360.61
MARTIN EILLY J 32,918.40 153 589-90

30526 MARLER KAREN M 25,902.00 403 638
MARTIN EILLY J 26,064.00 404 609
LAWLEY JAMES A 52,452.00 408 964
LAWLEY HELEN F 51,354.00 011 688

30882 LAWLEY JAMES A 63,414.00 056 913
MITCHELL CHARLES E 72,234.00 061 726
MITCHELL GEORGIA L 33,552.00 403 34
MADISON SOLOINE 32,918.40 153 589-90

31275 MITCHELL CHARLES E 25,902.00 403 638
MADISON SOLOINE 26,064.00 404 609
LOWERY SARAH L 52,452.00 408 964
HOWARD JOHNNE KATHALEEN 51,354.00 011 688

31434 MADISON JERRY L 63,414.00 056 913
LOWERY SARAH L 72,234.00 061 726
HOWARD JOHNNE KATHALEEN 33,552.00 403 638
ALEXANDER BENJAMIN 32,918.40 153 589-90

34202 HOWARD LAWRENCE 25,902.00 403 638
ALEXANDER BENJAMIN 26,064.00 404 609
ALEXANDER HARLON T 52,452.00 408 964
PRESLEY RONALD K 51,354.00 011 688

35231 ALEXANDER BENJAMIN 63,414.00 056 913
ALEXANDER HARLON T 72,234.00 061 726
PRESLEY RONALD K 33,552.00 403 638
PRESLEY GRENDA 32,918.40 153 589-90

40716 PRESLEY RONALD K 25,902.00 403 638
PRESLEY GRENDA 26,064.00 404 609
BASS ROGER DALE SR 52,452.00 408 964
BASS KATHERINE 51,354.00 011 688

41502 BASS ROGER DALE SR 63,414.00 056 913
HOLSOMBACK JOEY M 72,234.00 061 726
HOLSOMBACK MELAN L 33,552.00 403 638
HOLSOMBACK JOEY M 32,918.40 153 589-90

47797 HOLSOMBACK JOEY M 25,902.00 403 638
BROWN FLORA RUTH 26,064.00 404 609
BROWN FLORA RUTH 52,452.00 408 964
CULBERSON CLIFF B 51,354.00 011 688
CULBERSON LINDA C 63,414.00 056 913
CULBERSON CLIFF B 72,234.00 061 726

PAGE 880 BOOK 181

JIN WALTER HOMES, INC. OR MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREAFTER.

STATE OF ALABAMA
COUNTY OF SHELBY

NO. ORIGINATOR(S) DEED BOOK PAGE

| | | | | | |
|-------|-------------------|------------------------|-----------|-----|---------|
| 48795 | JORDAN C CLIFFORD | JORDAN DOMINA | 32,904.00 | 100 | 605-606 |
| 48690 | FCE NORMAN N JR | POE JACQUELINE J | 54,558.00 | 134 | 188190 |
| 49033 | ISBELL DAVID | ISBELL ALESTIA | 57,438.00 | 146 | 204-06 |
| 50791 | JORDAN LOUIE | JORDAN DEBRA | 54,777.60 | 391 | 477-78 |
| 52057 | LYKES SAUEL L | LYKES DOROTHY RUTH | 54,014.80 | 394 | 603 |
| 53065 | SMITHERMAN V E | SMITHERMAN DELORES | 66,290.40 | 400 | 148 |
| 53315 | GRIFFITH ALTON C | GRIFFITH IRENE S | 91,281.60 | 402 | 424 |
| 55106 | BEARDEN PAUL | BEARDEN JANICE J | 35,726.40 | 404 | 742 |
| 55437 | SMITH ROLAND H SR | | 51,451.20 | 404 | 739-740 |
| 57224 | MARTIN PAUL L | MARTIN DENISE | 39,852.00 | 409 | 392/393 |
| 57222 | MARTIN RONNIE | MARTIN FRANKIE | 39,441.60 | 410 | 948 |
| 57975 | ROPER ANITA | ROPER ANITA | 77,760.00 | 410 | 946 |
| 59734 | MILLER MARK J JR | MILLER JOYCE M | 42,789.80 | 414 | 643-644 |
| 60146 | SIMS DONALD A | SIMS TERESA A | 59,076.00 | 415 | 939 |
| 60703 | WILLIAMS JOHNNY D | WILLIAMS CYNTHIA | 91,627.20 | 416 | 565 |
| 65515 | LACEY GEORGE JR | LACEY JOYCE | 32,896.80 | 434 | 491-492 |
| 66690 | SMITH LAVERN | SMITH JOAN L | 29,505.60 | 006 | 743 |
| 66531 | ADAWAY GUDDY G | ADAWAY JOYCE CHRISTINE | 33,782.40 | 023 | 353 |
| 66598 | PEARSON PHILLIP | PEARSON PATRICIA | 37,324.80 | 025 | 237 |
| 68137 | EDWARDS CECIL D | EDWARDS RENEA | 38,772.00 | 142 | 485 86 |
| 80849 | WALKER WILLIE | WALKER JULIA A | 62,352.00 | 411 | 841-42 |
| 81222 | BRASHER RONALD D | BRASHER DONNA L | 80,928.00 | 412 | 438 |
| 81555 | MASON JAMES D | MASON SARAH | 82,544.00 | 412 | 468 |
| 82049 | HALL JIMMY | | 59,976.00 | 415 | 685-686 |
| 82645 | ABRAM EVERETT B | ABRAM VIRGINIA A | 84,744.00 | 417 | 796 |

04/14/88

EXHIBIT B

J.P. WALTER HOMES, INC. OR MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREAFTER.

STATE OF ALABAMA
COUNTY OF SHELBY

ORIG BAL. DEED BOOK PAGE

| CT NO. | OBLIigor(S) | ORIG BAL. | DEED BOOK | PAGE |
|--------|-----------------------|------------|-----------|---------|
| 03092 | LACEY HARRY D | 70,344.00 | 418 | 581-82 |
| 03237 | JOHNSON WILL | 73,632.00 | 419 | 93 |
| 04350 | MCMAGEB TONY | 90,046.00 | 419 | 916 |
| 04720 | LEE ROBERT JR | 55,630.00 | 419 | 888 |
| 04930 | FREEMAN NICKIE C | 87,072.00 | 420 | 763/64 |
| 05283 | SHELTON JACK L | 59,904.00 | 421 | 353 |
| 05513 | TODD TRAVIS R SR | 54,528.00 | 423 | 305 |
| 05514 | TODD TOAVIS RAY JR | 57,744.00 | 423 | 9 |
| 06147 | FARSONS JAMES W | 48,864.00 | 421 | 41 |
| 06177 | STAFFORD BRUCE N | 106,056.00 | 423 | 12 |
| 06600 | BODIN GERALD W | 51,936.00 | 422 | 827 |
| 06660 | PHILLIPS PAUL | 85,928.00 | 422 | 718 |
| 06942 | DAVIS SHANNON | 58,752.00 | 423 | 819 |
| 08261 | HOLCOMBE DAVID L | 57,240.00 | 430 | 826 |
| 08532 | FOX CHARLES A | 59,760.00 | 430 | 820 |
| 091305 | WILLIAMS HERMAN J | 61,968.00 | 434 | 820 |
| 09736 | BROWER DALE LERCY | 67,176.00 | 437 | 201 |
| 09816 | MORRIS GRACE T | 86,616.00 | 436 | 423 |
| 091556 | PATERSON JOHN WILLIE | 48,816.00 | 436 | 833-834 |
| 092175 | WEBSTER RUSSELL C | 79,944.00 | 438 | 860 |
| 092509 | SCOGGINS JOHNNY WAYNE | 102,120.00 | 438 | 30 |
| 093905 | BOYD CHARLES | 59,304.00 | 443 | 297 |
| 094275 | THOMAS BUSTER RAY | 65,216.00 | 446 | 527 |
| 094832 | MCGRAW JOHN L | 88,200.00 | 446 | 586 |
| 095020 | DURRETT RANDALL E | 61,728.00 | 451 | 587 |

04/14/83

EXHIBIT B

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JIM WALTER HOMES, INC. OR MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREAFTER.

STATE OF ALABAMA
COUNTY OF SHELBY

OB LIGOR(S)

ORIG BAL. DEED BOOK

PAGE

| | | | | | |
|-------|----------------------|--------------------------|------------|-----|---------|
| 5302 | GLASS EFFIE | GLASS LOUISE | 64,243.00 | 443 | 346 |
| 52864 | CHANNELL RANDY L | CHANNELL DONNA | 73,032.00 | 452 | 946 |
| 56034 | MOCKE COLEMAN JR | MOORE CURLIE | 61,512.00 | 451 | 758 |
| 56049 | BARFIELD DON WAYNE | BARFIELD SHARON E | 82,272.00 | 452 | 202/203 |
| 56071 | INGRAM BEN W | INGRAM DEBBIE B | 101,880.00 | 452 | 488/489 |
| 56087 | MCGINNIS TERRELL | MCGINNIS CLEMENTINE | 73,848.00 | 452 | 948/949 |
| 57660 | KIZZIAH DENNIS E | | 53,728.00 | 437 | 199 |
| 57795 | PATERSON JIMMIE LEE | PATERSON FLORENCE LOLLAR | 53,904.00 | 004 | 695 |
| 58207 | MCGAUGHY DOUG | | 64,248.00 | 001 | 77 |
| 58207 | DRIVER JAMES RUSSELL | DRIVER BETTY ANN | 52,104.00 | 015 | 524 |
| 59004 | FURCELL PATRICK E | FURCELL JEANNE C | 80,352.00 | 009 | 292 |
| 59005 | | | 75,264.00 | 015 | 504 |
| 59522 | STANTON REBECCA M | | 83,192.00 | 018 | 270 |
| 59539 | BENTLEY JIMMIE D | BENTLEY LORENE T | 79,704.00 | 023 | 932 |
| 59726 | WILLIAMS DANIEL E | WILLIAMS SANDRA D | 50,564.00 | 020 | 102 |
| 59747 | CARTER JOHN W | CARTER GERALDYNE | 51,048.00 | 025 | 232 |
| 00836 | ADAMS RICHARD | ADAMS PAULINE | 73,672.00 | 039 | 44 |
| 03044 | ROLAND BILLY C | ROLAND PAMELA J | 91,776.00 | 046 | 615 |
| 03615 | HARRIS TOMMY W | HARRIS CAMMIE | 91,248.00 | 045 | 287 |
| 03921 | HALE JACK H | HALE JOHNNIE W | 38,592.00 | 063 | 491 |
| 44724 | LEE JOSHUA | | 57,936.00 | 59 | 998 |
| 06622 | VOTI LINDA S | | 59,880.00 | 67 | 809 |
| 06 | LUCAS LARRY W | LUCAS EDDIE | 69,456.00 | 078 | 539 |
| 07925 | HUGHES ROBERT J | | 66,192.00 | 088 | 552 |
| 08142 | BILLINGS BOBBY W | BILLINGS BOBBY | 67,932.00 | 115 | 113-114 |
| 10240 | AL-LAMI FAHIL DR | | | | |

04/14/88

EXHIBIT B

WALTER HOMES, INC. OR MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREFTER.

STATE OF ALABAMA
COUNTY OF SHELBY

LIST NO.

OBIGOR(S)

ORIG BAL. DEED BOOK

PAGE

| | | | | | |
|--------|---------------------------------|---------------------|------------|-----|---------|
| 10251 | RUSTON RICKY P | RUSTON MARGARET M | 58,040.00 | 122 | 125 |
| 11759 | WOODRUFF JAMES F | WOODRUFF FRANKIE W. | 106,728.00 | 131 | 324/25 |
| 11979 | ABBOTT WILLIAM G | ABBOTT PATRICIA | 106,512.00 | 131 | 329-331 |
| 12197 | BILLINGS ANNETTE | | 58,206.00 | 141 | 264 265 |
| 12406 | HUDSON WILLIAM P | HUDSON MARY NELL | 74,576.00 | 094 | 265-66 |
| 12686 | LORINO C PATRICK | LORINO DEBRA | 113,352.00 | 131 | 356 |
| 12727 | SELLIVAN THOMAS | | 59,468.00 | 142 | 358 |
| 12808 | HYDE EDDIE | HYDE ANGELA | 67,344.00 | 150 | 18-20 |
| 12927 | BLAKENSHIP H WAYNE | BLAKENSHIP TAMMY L | 85,760.00 | 142 | 496 |
| 13231 | SIMPSON THERON S | SIMPSON CYNTHIA | 59,712.00 | 139 | 39-40 |
| 13641 | POOLE VERNON N | POOLE GERALDYNE | 77,040.00 | 154 | 964-66 |
| 13827 | SAWYER ALBERTA SAWYER DWIGHT | SAWYER WILLIE | 84,024.00 | 154 | 675 |
| 14050 | MCDADE JAMES H | MCDADE WANDA | 61,104.00 | 160 | 03-04 |
| 14504 | TURNER CURTIS J | TURNER CARMEN | 85,008.00 | 163 | 548-50 |
| 10409 | BROWN FANNIE MAE | BROWN FRANK | 9,340.00 | 428 | 346 |
| 10834 | CORY AMOS W JR | | 17,328.00 | 433 | 182 |
| 11033 | BROWN JOHNNY L | BROWN ELIZABETH R | 20,980.80 | 440 | 985 |
| 11860 | HAYNES ROBERT E SR | HAYNES CARRIE M | 20,448.00 | 118 | 877 |
| 102156 | MCCOOL KENNETH | MCCOOL SHAWN S | 30,096.00 | 169 | 03-04 |
| 10723 | COX BETTY JOE | | 21,362.00 | 442 | 527-28 |
| 11498 | MCKEE JAMES CARL | MCKEE KATHY | 19,422.00 | 442 | 339 |
| 10307 | STEVE PEGUES | | 33,855.00 | 440 | 485 |
| 11396 | ROSS LOIS R | | 43,751.20 | 424 | 433 |
| 11733 | GEORGE JOE | GEORGE BETTY | 54,194.40 | 432 | 785 |

JIM WALTER HOMES, INC. OF MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREAFTER.
 STATE OF ALABAMA
 COUNTY OF SHELBY

| ACCT NO. | | ORIG BAL. | DEED BOOK | PAGE |
|----------|--------------------|-----------|-----------|------|
| 851915 | CLARK JESSIE WAYNE | 22,058.40 | 437 | 502 |
| 852619 | MCCAY RICKY J | 32,378.40 | 439 | 241 |
| 852353 | ROBERTSON CARL E | 46,764.00 | 450 | 768 |
| 852288 | STANFORD WM C SR | 39,938.40 | 031 | 299 |
| 853911 | MARTIN JOE B | 42,120.00 | 118 | 880 |
| 854230 | SPENCE BERNICE J | 28,058.40 | 145 | 94 |
| 860957 | BRADLEY JOHN F | 67,723.00 | 443 | 240 |
| 862674 | MCORE COMILLIOUS | 97,272.00 | 078 | 345 |

STATE OF ALA. SHELBY
 I CERTIFY THIS INSTRUMENT WAS FILED
 88 JUN -6 AM 8:15
F. Roman A. Spawling, Jr.
 JUDGE OF PROBATE

RECORDING FEES
 Recording Fee \$27.50
 Index Fee 163.00
 TOTAL 190.50