

## ALABAMA

## RELEASE OF MORTGAGE

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Southeast Bank, N.A., a national banking association having an office at 200 South Biscayne Boulevard, Miami, Florida 33131 ("Trustee"), as trustee for the benefit of Manufacturers Hanover Trust Company and Bankers Trust Company as Agents under each of the Credit Agreements (the "Credit Agreement") dated as of September 10, 1987 and the Working Capital Agreement (the "Working Capital Agreement") dated as of December 29, 1987 and each of the banking institutions party to the Credit Agreement or the Working Capital Agreement, such Trustee being the owner and holder of a certain mortgage executed by Jim Walter Homes, Inc. and Mid-State Homes, Inc. dated Jan. 5, 1988 and of record in Book 167, at Page 1620 in the office of the Judge of Probate of SHELBY County, Alabama, does hereby fully release said mortgage and the lien created thereby as of this 19 day of April, 1988.

IN WITNESS WHEREOF, the undersigned Trustee has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by David L. Miller as its Vice-President and by causing B. J. Shrauger as its Trust Assistant to attest the seal, both of said officers being thereunto duly authorized, all as of this 19 day of April, 1988.

SOUTHEAST BANK, N.A., TRUSTEE

By Miller

(Corporate Seal)

ATTEST:

By Shrauger

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JUN -6 AM 8:06

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00

JUDGE OF PROBATE

TOTAL

3.50

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that David L. Miller and B. J. Shrauger, whose names as Vice-President and Trust Asst., respectively, of Southeast Bank, N.A., a national banking association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 19 day of April, 1988.

Sandra P. Quintana  
Notary Public

My Commission Expires:

Notary Public State of Florida at Large  
My Commission Expires Feb. 12, 1989

THIS INSTRUMENT PREPARED BY:

KUTAK ROCK & CAMPBELL  
The Omaha Building  
1650 Farnam Street  
Omaha, NE 68102

After recording return to:  
Southeast Bank, N.A.  
c/o Jim Walter Corporation  
Two-East  
1500 North Dale Mabry  
Tampa, Florida 33607  
Attn: B. J. Shrauger