## CORPORATION ASSIGNMENT OF MORTGAGE

| 4000                    | havahu                      | arent                   | the under                                   | sell. o               | convey          | , assig            | n and tr                              | guaret r                 | O ALCUB                  |
|-------------------------|-----------------------------|-------------------------|---|-----------------------|-----------------|--------------------|---------------------------------------|--------------------------|--------------------------|
| Bank,                   | A Fede                      | ral Sav                 | ings Bank<br>certain l                      | , its s<br>Mortgage   | uccess<br>dated | ors and            | May                                   | 25, 1988                 | eficial                  |
| execu                   | ted by                      | Edward                  | K. Mort,                                    | <u>III and</u>        | Debora          | <u>i K. Mor</u>    | <u>t</u>                              |                          | in book                  |
| and r                   | ecorded                     | /なっ <sup>1ne</sup>      | trument h                                   | 19                    | . 0:            | Offici             | al Record                             | s in the                 | _                        |
| of                      | Shelby                      |                         | robate Offic                                | ce .                  | of              | S1                 | nelhy                                 | <del></del>              | County                   |
|                         | Alabama                     | 3                       | (Stat                                       | e) descr              | ibing           | land th            | erein as:                             |                          |                          |
|                         | of the                      | SE 1/4 o                | g to the sur<br>f Section la<br>the Probate | 4, Townshi            | p 21 So         | uth, Rang          | e 3 West, a:                          | uated in t<br>s recorded | he NE 1/4<br>in Map Bool |
|                         | <b>~</b>                    |                         |   |                       |                 |                    |                                       |                          |                          |
|                         | ₹Ğ                          |                         |   |                       |                 |                    | · .                                   |                          |                          |
|                         | MGE 954                     |                         |   |                       |                 |                    |                                       |                          |                          |
|                         | ž                           | •                       |   |                       |                 |                    | •                                     |                          |                          |
| 4                       | <u>~</u>                    |                         |   |                       |                 |                    |                                       |                          |                          |
|                         | 187                         |                         |   |                       |                 |                    |                                       |                          |                          |
|                         |                             |                         | •   |                       |                 |                    |                                       |                          |                          |
| Toget<br>mone:<br>or to | y due ar<br>o accrue        | under                   | note or<br>ecome due<br>said Mort           | thereon<br>gage.      | with            | interes            | t and all                             | LIEUVD                   | 4001404                  |
| succ                    | essors a                    | nd assi                 | D unto the                                  | VER.                  |                 |                    |                                       |                          |                          |
| CAUS                    | ed this                     | instru                  | , the sa<br>ment to b<br>Vicki Has          | pe execui             | ted in          | tgage Co           | orp., a corporate                     | corporat<br>name by      | ion, has<br>its duly     |
|                         |                             |                         |   |                       |                 |                    |                                       |                          |                          |
|                         | STATE OF A<br>T CER<br>TRUM | LA SHELDI<br>TIFY WAS F | ALTU  | S MORTGA              | GE CO           | RP.                |                                       |                          |                          |
|                         | "HSTRU"                     | 1-6 AH O                | <b>в. ц.ч</b><br>Ву:                        |                       |                 |                    | · · · · · · · · · · · · · · · · · · · | ,                        | <u></u>                  |
|                         | الله ه                      | 1-0                     | in my                                       | 0551-7                | 14              |                    |                                       |                          |                          |
|                         | 80.2                        | a 200                   | HATE Its:                                   | Office                | Manag           | <u>er</u>          |                                       | <u> </u>                 | <del></del>              |
|                         | 1700                        | INDGE OF PRO            | Its:  | y Lea.                | 730             | -                  | * 1                                   |                          |                          |
|                         |                             |                         |   |                       | 500             | <del></del>        | •                                     |                          | _                        |
| COUN                    | NTY OF J                    | labama<br>efferso       |   |                       | 3               |                    |                                       | •                        |                          |
|                         | •                           | - Off.c                 | e manager                                   |                       |                 |                    |                                       | · `                      | ,, 111440                |
| Mor:                    | e as<br>taaae Co            |                         | ti  | on, is $\epsilon$     | signed          | to the             | foregoin                              | ginstru                  | ment, and                |
| who                     | is kno                      | wn to                   | me, acknontents of voluntari                | oriecgea<br>- this is | nstrum          | ert me<br>ent. he  | /she, wit                             | h full a                 | uthority.                |
| Giv                     | en unde<br>May              | er my                   | hand an<br>19 <u>88</u>                     | d offic               | cial            | seal t             | his the                               | 25                       | th day of                |
|                         |                             |                         |   |                       | <u>(</u><br>1   | Notary E<br>Lisa E |                                       |                          | (Seal)                   |
| <b></b>                 | J 4                         |                         | o prepare                                   | d hv                  | my              | commissi           | on expire                             | .s                       |                          |
|                         | s instruus Morte            |                         | as prepare<br>rp.                           | , u                   | ı               | Ay Commissio       | n Expires Januar                      | y 13, 199 <b>1</b>       |                          |
| ÷.                      |                             |                         |   |                       |                 |                    |                                       |                          |                          |
| - <del>-</del> -        | 97                          | 4/88                    | W   | Hall                  | ro-o-l          | 2                  |                                       |                          |                          |