

ALABAMA

RELEASE OF MORTGAGE

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Southeast Bank, N.A., a national banking association having an office at 200 South Biscayne Boulevard, Miami, Florida 33131 ("Trustee"), as trustee for the benefit of Manufacturers Hanover Trust Company and Bankers Trust Company as Agents under each of the Credit Agreements (the "Credit Agreement") dated as of September 10, 1987 and the Working Capital Agreement (the "Working Capital Agreement") dated as of December 29, 1987 and each of the banking institutions party to the Credit Agreement or the Working Capital Agreement, such Trustee being the owner and holder of a certain mortgage executed by Jim Walter Homes, Inc. and Mid-State Homes, Inc. dated Dec. 18, 1987 and of record in Book 165, at Page 872-876 in the office of the Judge of Probate of Shelby County, Alabama, does hereby fully release said mortgage and the lien created thereby as of this 19 day of April, 1988.

IN WITNESS WHEREOF, the undersigned Trustee has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by
David L. Miller as its Vice-President and by causing
B. J. Shrauger as its Trust Assistant to attest the seal, both of said officers being thereunto duly authorized, all as of this 19 day of April, 1988.

SOUTHEAST BANK, N.A., TRUSTEE

(Corporate Seal)

ATTEST:

BY B. J. Shrauger
STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

By [Signature]
STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN -6 AM 8:04

[Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that David L. Miller and B. J. Shrauger, whose names as Vice-President and Trust Asst. respectively, of Southeast Bank, N.A., a national banking association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 19 day of April, 1988.

[Signature]
Notary Public

My Commission Expires:

Notary Public State of Florida at Large
My Commission Expires Feb. 12, 1989.

THIS INSTRUMENT PREPARED BY:

KUTAK ROCK & CAMPBELL
The Omaha Building
1650 Farnam Street
Omaha, NE 68102

After recording return to:
Southeast Bank, N.A.
c/o Jim Walter Corporation
Two-East
1500 North Dale Mabry
Tampa, Florida 33607
Attn: B. J. Shrauger