

ALABAMA

## ASSIGNMENTS OF MORTGAGES

- (1) Jim Walter Homes, Inc. to Mid-State Homes, Inc.
- (2) Mid-State Homes, Inc. to William J. Wade, as trustee of Mid-State Trust II, a business trust.
- (3) William J. Wade, as trustee of Mid-State Trust II, a business trust, to Southeast Bank, N.A.

- (1) Jim Walter Homes, Inc. to Mid-State Homes, Inc.

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, those certain mortgages, together with the debts thereby secured, the notes therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgages, without recourse, that appear of record in the office of the Judge of Probate of Shelby County, Alabama and are more fully described in the document marked Exhibit A, attached hereto, incorporated herein and made a part hereof.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by D. Wayne Hornsby as its Vice-President and by causing S. L. Russell as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 19th day of April, 1988.

JIM WALTER HOMES, INC.

(Corporate Seal)

By D. Wayne Hornsby

ATTEST:

By S. L. Russell

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that D. Wayne Hornsby and S. L. Russell, whose names as Vice-President and Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of April, 1988.

Allaine Davis  
Notary Public

My Commission Expires:

Notary Public State of Florida at Large  
My Commission Expires Jun. 16, 1991

- (2) Mid-State Homes, Inc. to William J. Wade, as trustee of Mid-State Trust II, a business trust.

FOR VALUE RECEIVED, the undersigned, Mid-State Homes, Inc. ("Assignor"), does grant, bargain, sell, assign, transfer and set over unto William J. Wade, not in his individual capacity but solely as trustee of

Mid-State Trust II (in such capacity, "Assignee"), a common law business trust created under the laws of Delaware pursuant to a trust agreement dated as of March 28, 1988, his successors and assigns, without recourse, those certain mortgages, together with the debts thereby secured, the notes therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgages, that appear of record in the office of the Judge of Probate of Shelby County, Alabama and are more fully described in the document marked Exhibit B, attached hereto, incorporated herein and made a part hereof.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by A. F. Saraw as its Vice-President and by causing B. L. Mook as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 19th day of April, 1988.

MID-STATE HOMES, INC.

By [Signature]

(Corporate Seal)

ATTEST: [Signature]

By [Signature]

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that A. F. Saraw and B. L. Mook, whose names as Vice-President and Secretary, respectively, of Mid-State Homes, Inc. a Florida corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of April, 1988.

[Signature]  
Notary Public

My Commission Expires:  
Notary Public State of Florida at Large  
My Commission Expires June 16, 1991

(3) William J. Wade, as trustee of Mid-State Trust II, a business trust, to Southeast Bank, N.A., as Trustee.

FOR VALUE RECEIVED, the undersigned, William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust II, a common law business trust created under the laws of Delaware pursuant to a trust agreement dated as of March 28, 1988, does grant, bargain, sell, assign, transfer, set over, mortgage and grant a security interest in, to Southeast Bank, N.A., a national banking association with corporate trust offices at 200 South Biscayne Boulevard, Miami, Florida 33131, its successors and assigns, as Trustee under an Indenture dated as of April 1, 1988 (the "Indenture"), those certain mortgages, together with the debts thereby secured, the notes therein described and all of the interest of the undersigned in and to the lands and property conveyed by said mortgages, that appear of record in the office of the Judge of Probate of Shelby County, Alabama, and are more fully described in the document marked Exhibit B, attached hereto, incorporated herein and made a part hereof.

BOOK 187 PAGE 876



THIS ASSIGNMENT IS IN TRUST to said Southeast Bank, N.A., as Trustee under the Indenture for the benefit of the holders of mortgage-backed notes issued by Mid-State Trust II and of Financial Security Assurance Inc., a New York stock insurance company. Copies of the Indenture will be available at the corporate trust offices of Southeast Bank, N.A.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed as of this 19th day of April, 1988.

Wade  
William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust II, a business trust

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that William J. Wade, whose name as trustee of Mid-State Trust II, a business trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such trustee and with full authority, executed the same voluntarily for and as the act of said trust.

Given under my hand and official seal this 19th day of April, 1988.

Elly La Rina  
Notary Public

My Commission Expires:

Notary Public State of Florida at Large  
My Commission Expires Sept. 30, 1990

This instrument prepared by:

Kutak Rock & Campbell  
The Omaha Building  
1650 Farnam Street  
Omaha, NE 68102

After recording return to:  
Southeast Bank, N.A.  
c/o Jim Walter Corporation  
Two East  
1500 North Dale Mabry Hwy.  
Tampa, FL 33607  
Attn: B. J. Shrauger

04/14/38

EXHIBIT A

PAGE 056

WALTER HOMES, INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREAFTER.

STATE OF ALABAMA  
COUNTY OF SHELBY

1 NO.

CALIGOR(S)

CRIG BAL. DEED BOOK

PAGE

|       |                                 |           |     |        |
|-------|---------------------------------|-----------|-----|--------|
| 2231  | ALEXANDER BENJAMIN              | 32,918.40 | 153 | 589-90 |
| 2235  | ISSELL DAVID                    | 57,438.00 | 146 | 204-06 |
| 2237  | SAAYER ALBERTA<br>SAAYER DWIGHT | 84,024.00 | 154 | 675    |
| 2150  | MCDONALD JAMES H                | 61,104.00 | 160 | 03-04  |
| 21504 | TURNER CURTIS J                 | 85,008.00 | 163 | 548-50 |
| 2156  | MCCOOL KENNETH                  | 30,096.00 | 169 | 03-04  |



JIM VALTER HOMES, INC. OR MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREFTER.  
STATE OF ALABAMA  
COUNTY OF SHELBY

CC NO. COLLIGOR(S) ORIG BAL. DEED BOOK PAGE

|        |                     |           |     |                 |
|--------|---------------------|-----------|-----|-----------------|
| 35701  | WHITE CHARLOTTE     | 12,528.00 | 334 | 150             |
| 20529  | ROSS GLADYS D       | 19,350.00 | 331 | 526             |
| 303214 | BAILEY JIMMY H      | 17,566.00 | 375 | 891             |
| 305249 | BOOTH FLOYD EDW     | 22,579.20 | 392 | 674-675-670-671 |
| 305566 | SEALE CLARENCE JR   | 27,648.00 | 402 | 747             |
| 301798 | COCHRAN JERRY       | 43,308.00 | 354 | 843             |
| 390143 | SEAY LELIA M        | 33,383.20 | 401 | 225-26          |
| 371300 | WILLIAMS ROBERT L   | 26,568.00 | 366 | 762-63          |
| 395829 | BLAKE DAVID         | 49,122.00 | 374 | 476             |
| 40044  | KIRKSEY FRANKLIN L  | 32,292.00 | 368 | 894             |
| 40040  | DOAKS LEON          | 48,664.30 | 372 | 380             |
| 400734 | GRASHER RICKY J     | 32,637.60 | 378 | 340             |
| 401162 | NORWOOD JOHNNY M    | 34,380.00 | 382 | 727             |
| 401388 | WALLACE FELTON      | 28,836.00 | 382 | 991             |
| 401731 | PICKETT ROY WAYNE   | 20,298.00 | 383 | 803             |
| 421000 | GENTRY PHILLIP B    | 34,182.00 | 384 | 767             |
| 421917 | LITTLEFIELD JAMES M | 49,752.00 | 387 | 765             |
| 421919 | WEIDEMANN MARK A    | 32,364.00 | 387 | 422             |
| 422445 | KNAPP KENNETH D     | 39,366.00 | 387 | 591             |
| 422573 | WELDON BILLY RAY    | 26,874.00 | 389 | 513             |
| 423334 | FLETCHER JIMMY      | 31,014.00 | 389 | 58              |
| 423332 | COHILL L J          | 34,398.00 | 390 | 206             |
| 423399 | HILYER SHERIL       | 55,332.00 | 389 | 515-516         |
| 423957 | BROCK ROBERT JOE    | 36,990.00 | 390 | 798             |
| 424145 | MENTZER DIANA H     | 32,850.00 | 392 | 246             |

04/14/86

EXHIBIT

B

PAGE 245

JIN WALTER HOMES, INC. OR MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREFTER.  
 STATE OF ALABAMA  
 COUNTY OF SHELBY

CT NO.

OBLIGOR(S)

ORIG BAL. DEED BOOK

PAGE

|       |                    |                         |           |     |         |
|-------|--------------------|-------------------------|-----------|-----|---------|
| 25726 | LUCAS BOBBY JOE    | LUCAS CAROLYN SUE       | 34,794.00 | 393 | 793     |
| 26099 | THOMPSON STEPHEN A | THOMPSON JEANETTE       | 30,546.00 | 394 | 601     |
| 26220 | VINING KENNETH E   | VINING PAULA S          | 23,760.00 | 395 | 592-593 |
| 26624 | WOLFE WILLIAM A    | WOLFE DEBORAH           | 35,496.00 | 396 | 70      |
| 26829 | JONES PAT          |                         | 30,780.00 | 396 | 163     |
| 27014 | BELL WALES WALLACE | BELL SARA               | 30,492.00 | 396 | 159     |
| 27212 | HARDY WILLIAM A    | HARDY MYRA H            | 30,024.00 | 397 | 103     |
| 27329 | GREEN FREDDIE JK   | GREEN NANCY             | 40,536.00 | 396 | 712     |
| 27698 | HARDY FRANCES C    |                         | 28,092.00 | 398 | 378     |
| 28669 | CARR TERRELL       | CARR JUDY S             | 45,450.00 | 399 | 319-320 |
| 30296 | BILLINGS WILLIAM   | BILLINGS SANDRA         | 41,148.00 | 401 | 943     |
| 30526 | MARLER KAREN M     | MARLER RICHARD          | 33,552.00 | 402 | 839     |
| 30528 | MARTIN EILLY J     | MARTIN SARAH            | 25,884.00 | 398 | 646     |
| 30888 | LAWLEY JAMES A     | LAWLEY HELEN F          | 47,344.00 | 403 | 832-833 |
| 31275 | MITCHELL CHARLES E | MITCHELL GEORGIA L      | 50,040.00 | 401 | 515-516 |
| 31434 | MADISON JERRY L    | MADISON SOLOINE         | 33,552.00 | 403 | 312     |
| 31623 | LOWERY RICHARD K   | LOWERY SARAH L          | 33,552.00 | 403 | 34      |
| 34202 | HOWARD LAWRENCE    | HOWARD JOHNEE KATHALEEN | 24,374.40 | 411 | 360.61  |
| 35231 | ALEXANDER BENJAMIN |                         | 32,918.40 | 153 | 589-90  |
| 40000 | ALEXANDER HARLON T | ALEXANDER SHEILA        | 25,902.00 | 403 | 638     |
| 40116 | PRESLEY RONALD K   | PRESLEY GRENDA          | 26,064.00 | 404 | 609     |
| 41502 | BASS ROGER DALE SR | BASS KATHERINE          | 52,452.00 | 408 | 964     |
| 47797 | HOLDSOMACK JOEY M  | HOLDSOMACK MELAN L      | 51,354.00 | 011 | 688     |
| 48365 | BROWN GRAOFORD P   | BROWN FLORA RUTH        | 63,414.00 | 056 | 913     |
| 48393 | CULBERSON CLIFF B  | CULBERSON LINDA C       | 72,234.00 | 061 | 726     |

0880 PAGE 181 BOOK



JIN WALTER HOMES, INC. OR MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREFTER.

STATE OF : ALABAMA  
COUNTY OF : SHELBY

CEILING(S)

ORIG BAL. DEED BOOK

PAGE

|       |                   |                        |           |     |         |
|-------|-------------------|------------------------|-----------|-----|---------|
| 48795 | JORDAN C CLIFFORD | JORDAN DONNA           | 32,904.00 | 100 | 605-606 |
| 48890 | FCE NORMAN N JR   | POE JACQUELINE J       | 54,558.00 | 134 | 188190  |
| 49033 | ISBELL DAVID      | ISBELL ALESTIA         | 57,438.00 | 146 | 204-06  |
| 50791 | JORDAN LOUIE      | JORDAN DEBRA           | 54,777.60 | 391 | 477-78  |
| 52057 | LYKES SAMUEL L    | LYKES DOROTHY RUTH     | 54,004.80 | 394 | 603     |
| 53065 | SMITHERMAN V E    | SMITHERMAN DELORES     | 66,290.40 | 400 | 148     |
| 53315 | GRIFFITH ALTON C  | GRIFFITH IRENE S       | 91,281.60 | 402 | 424     |
| 55106 | GEARDEN PAUL      | GEARDEN JANICE J       | 35,726.40 | 404 | 742     |
| 55437 | SMITH ROLAND H SR |                        | 51,451.20 | 404 | 739-740 |
| 57204 | MARTIN PAUL L     | MARTIN DENISE          | 39,852.00 | 409 | 392/393 |
| 57202 | MARTIN RONNIE     | MARTIN FRANKIE         | 39,441.60 | 410 | 948     |
| 57975 | ROPER ANITA       | ROPER ANITA            | 77,760.00 | 410 | 946     |
| 59734 | MILLER MARK J JR  | MILLER JOYCE M         | 42,789.60 | 414 | 643-644 |
| 60146 | SIMS DONALD A     | SIMS TERESA A          | 59,076.00 | 415 | 939     |
| 60703 | WILLIAMS JOHNNY D | WILLIAMS CYNTHIA       | 91,627.20 | 416 | 565     |
| 65315 | LACEY GEORGE JR   | LACEY JOYCE            | 32,896.80 | 434 | 491-492 |
| 66630 | SMITH LAVERN      | SMITH JOAN L           | 29,505.60 | 006 | 743     |
| 66531 | ADAMAY GUDDY G    | ADAMAY JOYCE CHRISTINE | 33,782.40 | 023 | 353     |
| 66598 | PEARSON PHILLIP   | PEARSON PATRICIA       | 37,324.80 | 025 | 237     |
| 68137 | EDWARDS CECIL D   | EDWARDS KENEA          | 38,772.00 | 142 | 485 86  |
| 80849 | WALKER WILLIE     | WALKER JULIA A         | 62,352.00 | 411 | 841-42  |
| 81112 | BRASHER RONALD D  | BRASHER DONNA L        | 80,928.00 | 412 | 438     |
| 81155 | MASON JAMES D     | MASON SARAH            | 82,344.00 | 412 | 468     |
| 82049 | HALL JIMMY        |                        | 59,976.00 | 415 | 685-686 |
| 82645 | ABRAM EVERETT B   | ABRAM VIRGINIA A       | 84,744.00 | 417 | 796     |

04/14/88

EXHIBIT B

PAGE 247

WALTER HOMES, INC. OR MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREFTER.

STATE OF ALABAMA  
COUNTY OF SHELBY

CT NO.

OBLIGOR(S)

ORIG BAL. DEED BOOK

PAGE

|       |                       |                       |            |     |         |
|-------|-----------------------|-----------------------|------------|-----|---------|
| 03092 | LACEY HARRY D         | LACY DIANNE           | 70,344.00  | 418 | 587-82  |
| 03237 | JOHNSON WILL          | JOHNSON HELEN R.      | 73,632.00  | 419 | 93      |
| 04350 | MCMAGEB TONY          | MCMAGEB SHARON        | 90,046.00  | 419 | 916     |
| 04720 | LEE ROBERT JR         | LEE SHARA             | 55,630.00  | 419 | 888     |
| 04930 | FREEMAN NICKIE C      | FREEMAN LINDA GAIL    | 87,072.00  | 420 | 763/64  |
| 05383 | SHELTON JACK L        | SHELTON KATHLEEN      | 59,904.00  | 421 | 353     |
| 05513 | TODD TRAVIS R SR      | TODD JEPUSHA SHELBY   | 54,528.00  | 423 | 305     |
| 05514 | TODD TRAVIS RAY JR    | TODD SUSAN M          | 57,744.00  | 423 | 9       |
| 06147 | FARSONS JAMES W       |                       | 48,864.00  | 421 | 41      |
| 06177 | STAFFORD BRUCE M      | STAFFORD DONNA H      | 106,056.00 | 423 | 12      |
| 06600 | BOOTH GERALD W        |                       | 51,936.00  | 422 | 827     |
| 06660 | PHILLIPS PAUL         | PHILLIPS PAMELA J     | 85,928.00  | 422 | 718     |
| 06942 | DAVIS SHANNON         |                       | 58,752.00  | 423 | 819     |
| 08261 | HOLCOMBE DAVID L      | HOLCOMBE MARY K       | 57,240.00  | 430 | 826     |
| 00532 | FOX CHARLES A         | FOX BARBARA K         | 59,760.00  | 430 | 820     |
| 01305 | WILLIAMS HERMAN J     | MOORE LOTTIE D        | 61,968.00  | 434 | 820     |
| 01735 | BROWER DALE LEROY     | BROWER SANDRA B       | 67,176.00  | 437 | 201     |
| 01816 | MORRIS GRACE T        |                       | 86,616.00  | 436 | 423     |
| 01956 | PATERSON JOHN WILLIE  | PATERSON EDDIE MAE    | 48,816.00  | 436 | 833-834 |
| 02175 | WEBSTER RUSSELL C     | WEBSTER SUSAN T       | 79,944.00  | 438 | 860     |
| 02509 | SCOGGINS JOHNNY WAYNE | SCOGGINS PATRICIA ANN | 102,120.00 | 438 | 30      |
| 03505 | BOYD CHARLES          | FLOYCE BOYD           | 59,304.00  | 443 | 297     |
| 04275 | THOMAS BUSTER RAY     | THOMAS CHARLOTTE D    | 65,216.00  | 446 | 527     |
| 04832 | MCGRAW JOHN L         | MCGRAW, JANICE        | 88,200.00  | 446 | 586     |
| 05020 | DURRETT RONNALL E     | DURRETT SHEALA D      | 61,728.00  | 451 | 587     |

882

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X008



04/14/83

EXHIBIT B

PAGE 248

JIM WALTER HOMES, INC. OR MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREFTER.

STATE OF ALABAMA  
COUNTY OF SHELBY

OBLIGOR(S)

ORIG BAL. DEED BOOK

PAGE

|       |                      |                           |            |     |         |
|-------|----------------------|---------------------------|------------|-----|---------|
| 5302  | GLASS EFFIE          | GLASS LOUISE              | 64,243.00  | 443 | 346     |
| 5264  | CHANNELL RANDY L     | CHANNELL DONNA            | 73,032.00  | 452 | 946     |
| 5034  | MOCKE COLEMAN JR     | MOORE CURLIE              | 61,512.00  | 451 | 758     |
| 5649  | BARFIELD DON WAYNE   | BARFIELD SHARON E         | 82,272.00  | 452 | 202/203 |
| 5671  | INGRAM BEN W         | INGRAM DEBBIE B           | 101,880.00 | 452 | 488/489 |
| 5087  | MCGINNIS TERRELL     | MCGINNIS CLEMENTINE       | 73,848.00  | 452 | 948/949 |
| 5760  | KIZZIAH DENNIS E     |                           | 53,728.00  | 437 | 199     |
| 5795  | PATTERSON JIMMIE LEE | PATTERSON FLORENCE LOLLAR | 53,904.00  | 004 | 695     |
| 5807  | MCGAUGHY DOUG        |                           | 64,248.00  | 001 | 77      |
| 5804  | DRIVER JAMES RUSSELL | DRIVER BETTY ANN          | 52,104.00  | 015 | 524     |
| 5905  | FLURCELL PATRICK E   | PURCELL JEANNE C          | 80,352.00  | 009 | 292     |
| 5952  | STANTON REBECCA M    |                           | 75,264.00  | 015 | 504     |
| 5953  | BENTLEY JIMMIE D     | BENTLEY LORENE T          | 63,192.00  | 018 | 270     |
| 5972  | WILLIAMS DANIEL E    | WILLIAMS SANDRA D         | 79,704.00  | 023 | 932     |
| 5974  | CARTER JOHN W        | CARTER GERALDINE          | 50,564.00  | 020 | 102     |
| 00836 | ADAMS RICHARD        | ADAMS PAULINE             | 51,048.00  | 025 | 232     |
| 03044 | ROLAND BILLY C       | ROLAND PAMELA J           | 78,672.00  | 039 | 44      |
| 03615 | HARRIS TOMMY W       | HARRIS CAMMIE             | 91,776.00  | 046 | 615     |
| 03921 | HALE JACK H          | HALE JOHNNIE W            | 91,248.00  | 045 | 287     |
| 44724 | LEE JOSHUA           |                           | 36,592.00  | 063 | 491     |
| 06622 | VIOLET LINDA S       |                           | 57,936.00  | 59  | 998     |
| 06    | LUCAS LARRY W        | LUCAS EDDIE               | 59,880.00  | 67  | 809     |
| 07925 | HUGHES ROBERT J      |                           | 69,456.00  | 078 | 539     |
| 08142 | BILLINGS BOBBY W     | BILLINGS BOBBY            | 66,192.00  | 088 | 552     |
| 10240 | AL-LAMI FADHIL DR    |                           | 67,932.00  | 115 | 113-114 |

04/14/88

## EXHIBIT B

PAGE 249

JIT WALTER HOMES, INC. OR MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREFTER.

STATE OF : ALABAMA  
COUNTY OF : SHELBY

LT NO.

OBLIGOR(S)

ORIG BAL. DEED BOOK

PAGE

|        |                                 |                     |            |     |         |
|--------|---------------------------------|---------------------|------------|-----|---------|
| 10251  | RUSTON RICKY P                  | RUSTON MARGARET M   | 58,040.00  | 122 | 125     |
| 11759  | WOODRUFF JAMES F                | WOODRUFF FRANKIE W. | 106,728.00 | 131 | 324/25  |
| 11979  | ABBOTT WILLIAM G                | ABBOTT PATRICIA     | 106,512.00 | 131 | 329-331 |
| 12197  | BILLINGS ANNETTE                |                     | 58,206.00  | 141 | 264 265 |
| 12406  | HUDSON WILLIAM P                | HUDSON MARY NELL    | 74,376.00  | 094 | 265-66  |
| 12686  | LORINO C PATRICK                | LORINO DEBRA        | 113,352.00 | 131 | 356     |
| 12727  | SELLIVAN THOMAS                 |                     | 59,448.00  | 142 | 358     |
| 12808  | HYDE EDDIE                      | HYDE ANGELA         | 67,344.00  | 150 | 18-20   |
| 12927  | BLAKENSHIP H WAYNE              | BLAKENSHIP TAMMY L  | 83,760.00  | 142 | 496     |
| 13231  | SIMPSON THERON S                | SIMPSON CYNTHIA     | 59,712.00  | 139 | 39-40   |
| 13641  | POOLE VERNON N                  | POOLE GERALDINE     | 77,040.00  | 154 | 564-66  |
| 13827  | SAWYER ALBERTA<br>SAWYER DWIGHT | SAWYER WILLIE       | 84,024.00  | 154 | 675     |
| 14050  | MCDADE JAMES H                  | MCDADE WANDA        | 61,104.00  | 160 | 03-C4   |
| 14504  | TURNER CURTIS J                 | TURNER CARMEN       | 85,008.00  | 163 | 548-50  |
| 10409  | BROWN FANNIE MAE                | BROWN FRANK         | 9,340.00   | 428 | 346     |
| 10834  | CORY AMOS W JR                  |                     | 17,328.00  | 433 | 182     |
| 11033  | BROWN JOHNNY L                  | BROWN ELIZABETH R   | 20,980.80  | 440 | 985     |
| 11860  | HAYNES ROBERT E SR              | HAYNES CARRIE M     | 20,448.00  | 118 | 877     |
| 102156 | MCCOOL KENNETH                  | MCCOOL SHAWN S      | 30,096.00  | 169 | 03-C4   |
| 10723  | COX BETTY JOE                   |                     | 21,362.00  | 442 | 527-28  |
| 11498  | MCKEE JAMES CARL                | MCKEE KATHY         | 19,422.00  | 442 | 339     |
| 10307  | STEVE PEGUES                    |                     | 33,855.00  | 440 | 485     |
| 11396  | ROSS LOIS R                     |                     | 43,751.20  | 424 | 433     |
| 11733  | GEORGE JOE                      | GEORGE BETTY        | 54,194.40  | 432 | 785     |



JIF WALTER HOMES, INC. OF MID-STATE HOMES INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREAFTER.  
STATE OF ALABAMA  
COUNTY OF SHELBY

| ACCT NO. | OBLIGOR(S)         | ORIG BAL. | DEED BOOK | PAGE |
|----------|--------------------|-----------|-----------|------|
| 851915   | CLARK JESSIE WAYNE | 22,058.40 | 437       | 502  |
| 852619   | MCCAY RICKY J      | 32,378.40 | 439       | 241  |
| 852353   | ROBERTSON CARL E   | 46,764.00 | 450       | 768  |
| 852686   | STANFORD WM C SR   | 39,938.40 | 031       | 299  |
| 853911   | MARTIN JOE E       | 42,120.00 | 118       | 880  |
| 854236   | SPENCE BERNICE J   | 28,058.40 | 145       | 94   |
| 860957   | BRADLEY JOHN F     | 67,723.00 | 443       | 240  |
| 862674   | MOORE COMILLIOUS   | 97,272.00 | 078       | 345  |

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JUN -6 AM 8:15

*F. Roman A. Spaulding, Jr.*  
JUDGE OF PROBATE

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Recording Fee \$27.50  
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