LOAN	NUMBER:	1524
	_	

30/1

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto
North American Mortgage Company d/b/a NA Mortgage Company, Inc.
that certain mortgage executed by Karl D. Walter and wife,
Josine A. Walterbearing date of the26day of _May
1988, and recorded in Real 187 Page 688, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 26 day of May 1988.
18 16 20 7 16 7 12 5 7 16 " 2 Add Ton
By: MIN. 33 3. Recording Fee 350 A. Indexing Fee 350 Mitchell W. Alverson, Its President
1014 A Indexing Fee American Mitchell W. Alverson, 103 1100 1100 1100 1100 1100 1100 1100
STATE OF ALABAMA TOTAL COUNTY OF JEFFERSON) 3. Recording Fee By: Mitchell W. Alverson, Its President Mitchell W. Alverson, Its President
• • - ·
I, the undersigned, a Notary Public in and for said State and County,

I, the undersigned, a Notary Public in and as President of Liberty hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26 day of May , 1988.

Mark J.

My Commission Expires: 6/24/88

Stantes A. Sharensky
Notary Public

This instrument was prepared by: Fran Slovensky , empl Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Bisham, Alabama 35006.