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SEND TAX NOTICE TO:

(Name) VERONICA DAVIS

(Address) 2517 No. 30th Ave
B'ham, AL 35207

This instrument was prepared by

(Name) JESSE W. SHOTTS

(Address) 2517 N 30th Ave Birmingham, Alabama 35207

Form 1-1-27 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

STATUORY DEED
KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ~~Ten Dollars and other good consideration~~ \$25,000

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

RAYMOND R RIHA

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

VERONICA DAVIS

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

A parcel of land located in the Northwest 1/4 of the Southeast 1/4
and the Northeast 1/4 of the Southwest 1/4 of section 14, Township
20 South Range 3 West, Shelby County, Alabama, more particularly
described as follows: Commence at the SW corner of the NW 1/4 of the
SE 1/4 of Section 14, thence in a N direction along the W line
of said 1/4 1/4; a distance of 360 ' more or less, to a point on
NE bank of Buck Creek, said point being POB; thence in a NW direction
along the NE bank of Buck Creek 65 ' , more or less, to a point on the
SE ROW line of Parker Drive (extended); thence in a NE direction along
said right of way a distance of 110' , more or less; thence 106 deg.
27 min. right, in a SE direction, a distance of 221.88'; thence 106
deg. 27 min. left, in a NE direction, a distance of 378.83 feet;
thence 90 deg. right, in a SE direction a distance of 521.09'; thence
90 deg. right, in a SW direction a distance of 165' more or less, to
a point on the N bank of Buck Creek; thence in a W direction, along
the N bank of Buck Creek, 830 ' , more or less, to the POB, being
in Shelby County.

Parcel II

Located in the NW 1/4 SE 1/4 fo Sec 14, T 20S R 3W, Shelby Co. as
follows, Commence at the SW corner of said 1/4 1/4; thence run N along
the W line of said 1/4 1/4 a distance of 461.07 ' to the SE side
of Parker Drive; thence right 41deg. 28 min. 50 sec. along ROW of
Parker Drive 362.66 ' to the intersection of ROW with the ROW of a Pave

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 1st

day of June, 1999.

(Seal)

(Seal)

(Seal)

(Seal)

Raymond R Riha

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, undersigned, a Notary Public in and for said County, in said State,
hereby certify that RAYMOND R. RIHA
whose name signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance did executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 1st day of June

A. D., 1999

Commission Expires 5-13-00

Public

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right 90 deg. along said ROW 125 ' to POB; thence continue last course a distance of 7.00'; thence turn R 90 deg. a distance of 245.00 ' thence turn L 90 deg. a distance of 78.00'; thence turn R 90 deg. a distance of 133.00'; turn R 106 deg. 27 min. 88.63'; turn R 73 deg. 33 min. 352.91' to POB; being situated in Shelby County, Alabama. Subject to all covenants, restrictions, conditions, limitations, rights of way and easements of records.

END

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL -3 AM 8:50

Thomas A. Swindley, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 25.00
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 31.00

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RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,

County.

Judge of Probate

LAWYERS TITLE INSURANCE

CORPORATION

Title Insurance

BIRMINGHAM, ALA.

DEED TAX \$

RECORD FEE \$

TOTAL \$