

THE STATE OF ALABAMA,
SHELBY County.

Know All Men By These Presents

That we Susan D. Green as Principal, and St. Paul Fire and Marine Insurance Company, as Surety.

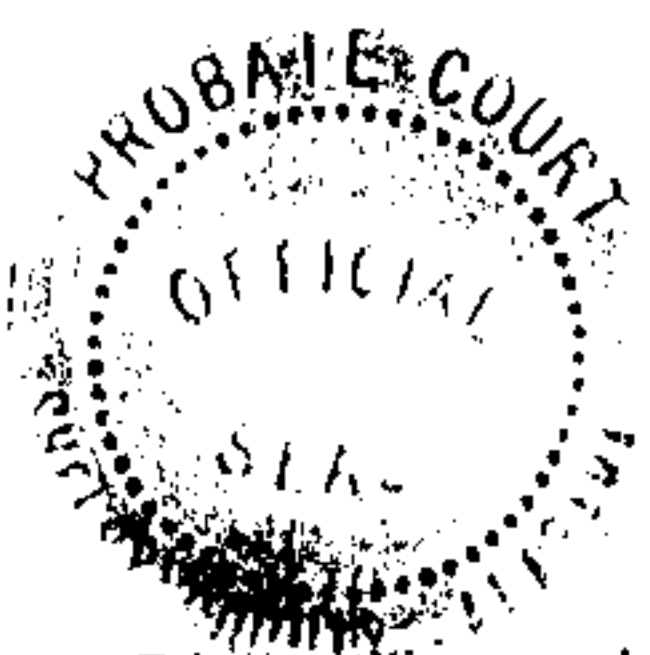
are held and firmly bound unto the State of Alabama, in the sum of Ten Thousand Dollars and 00/100 (\$10,000.00) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this _____ day of June, 19 88

The condition of the above obligation, That whereas the above bound Susan D. Green was duly Appointed

to the office of Notary Public State - at large on the 3RD day of June; for the term of 4 years from the 3RD day of June 1988 in Precinct No. _____ in and for said County.

Now, if the said Susan D. Green shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain in full force and effect.



I CERTIFY THIS INSTRUMENT WAS FILED

88 JUN -3 AM 8:02

Thomas A. Shoups, Jr.
JUDGE OF PROBATE

X Susan D. Green (L.S.)
Susan D. Green (L.S.)

St. Paul Fire and Marine Ins. (L.S.)
Janet E. Thompson (L.S.)
Janet E. Thompson, Attorney-in-fact

Taken and approved this 3RD day of JUNE 19 88

Thomas A. Shoups, Jr.
Judge of Probate.

THE STATE OF ALABAMA,
SHELBY County.

OATH OF OFFICE

I, Susan D. Green solemnly swear that I will support the constitution of the United States and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 22nd day of May 19 88

Miss B. Smith
Notary Public.
MY COMMISSION EXPIRES JANUARY 25, 1989

X Susan D. Green
Susan D. Green