This instrument was prepared by	Send Tax Notice To: Mr. & Mrs. Stephan Mindel
/I Michael Joiner	name 403 Shadeswood Circle B'ham, AL
(**************************************	address 25226
(Address) P. O. Box 1012, Alabaster, AL 350	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURV	TVORSHIP LAND TITLE COMPANY OF ALABAMA
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY T	
That in consideration of SIXTEEN THOUSAND and in	
to the undersigned grantor or grantors in hand paid by the GRAJACK W. MARTIN AND WIFE OLGA G. MARTI	
(herein referred to as grantors) do grant, bargain, sell and convey STEPHAN H. MINDEL AND WIFE MARTHA L.	MINDEL
(herein referred to as GRANTEES) as joint tenants with right of a	purvivorship, the following described real estate situated in County, Alabama to-wit:
Commence at the Southwest corner of Lot No. recorded in Map Book 5, Page 22 in the office thence South 73 deg. 10 min West (MB) along Drive for a distance of 226.00 feet to the penerin conveyed; thence continue South 73 deg. North right of way line of Walter's Drive for thence turn an angle of 93 deg. 01 min. to the 190.26 feet to a point; thence turn an angle proceed for a distance of 110.00 feet to a point.	of Probate Judge, Columbiana, Alabama; the North right of way line of Walter's oint of beginning of the waterfront lot g. 10 min. West (MB) along the said r a distance of 118.00 feet to a point; the right and proceed for a distance of of 86 deg. 59 min. to the right and oint; thence turn an angle of 90 deg. nce of 190.00 feet to the point of beginning.
This lot or parcel of land is lying Section 23, Township 21 South, Range Mineral and Mining rights excepted TO HAVE AND TO HOLD Unto the said UKANTEES as joint te the intention of the parties to this conveyance, that (unless the joint to	cept the name James L. Ray, Jr., or his Cloud Realty, and it is the express intent ay Lake is hereby conveyed (in front of e Alabama Power Company 397 elevation y 401 elevation flood easement. Rights of Walter's Cove, First Sectors go with the in the NE ¹ / ₄ of NW ¹ / ₄ and SE ¹ / ₄ of NW ¹ / ₄ , 1 East. All being situated in Shelby County, A names, with right of survivorship, their heirs and assigns, forever; it being tenancy hereby created is severed or terminated during the joint lives of the entire interest in fee simple shall pass to the surviving grantes, and
And I (we) do for myself (ourselves) and for my (our) heirs, executand assigns, that I am (we are) lawfully seized in fee simple of said probably seized in the same as after above; that I (we) have a good right to sell and convey the same as after about marrant and defend the same to the said GRANTEES, their heirs in	tors, and administrators covenant with the said GRANTEES, their heirs emises; that they are free from all encumbrances, unless otherwise noted
IN WITNESS WHEREOF, We have hereunto setO	
WITNESS & TATE OF ALA SHELBY THIS LEAD SEAL STRUMENT WAS FILED (Seel)	1600 Jack W. Atash. (800)) 100 Jack W. Martin (800))
88.IUN (Seal)	9 (Sqal)
STATE OF ALABAMA	
Shelby COUNTY	General Acknowledgment
I, J. Michael Joiner hereby certify that Jack W. Martin and wife	Olga G. Martin
whose name 8 are signed to the foregoing c	onveyance, and who miows to me,
on this day, that, being informed of the contents of the conveyance	they have executed the same voluntarily
on the day the same bears date.	May A. D., 19 88.
Given under my hand and official seal this 27th day	0
	Notary Public.
Form 31.A	My Commission Expires: 11-17-90