

THE STATE OF ALABAMA  
SHELBY County

DISTRICT No. XV - DV-88-313  
Circuit COURT, Present TERM, 19 88  
District

I, Kyle Lansford

Clerk of the Circuit Court for said County

and State, hereby certify that on the 15<sup>th</sup> day of June, 19 88,  
CENTRAL STATE BANK, a banking corporation, Plaintiff

recovered of BENJAMIN HARLON BUSH a/k/a BENJAMIN H. BUSH (SS# [REDACTED] DOB: 11/24/67)  
District 215 Sumner Drive, Calera, Alabama 35040, Defendant

in the Circuit Court of said County, a judgment with costs of suit and property

for the sum of TWO THOUSAND EIGHT HUNDRED NINETY NINE and 57/100 (\$2,899.57) - - - Dollars,  
plus interest thereon from April 18, 1988 at the rate of 18.00% per annum  
and the further sum of SIXTY ONE and No/100 (\$61.00) - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 15<sup>th</sup> day of June, 19 88,  
Kyle Lansford, Clerk.

I hereby further certify that said

was on the day of STATE OF ALA. SHELBY CO. 19 , transferred to

I CERTIFY THIS INSTRUMENT WAS FILED, as shown by record in my office.

88 JUN -2 PM 12:00

Rec. 250  
350

Thomas A. Saunders, Jr.  
JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr., Attorney at Law

THE STATE OF ALABAMA  
SHELBY County

DISTRICT No. XV - SM-88-1006  
Circuit COURT, Present TERM, 19 88  
District

I, Kyle Lansford

Clerk of the Circuit Court for said County

and State, hereby certify that on the 31<sup>st</sup> day of May, 19 88,  
FIRST NATIONAL BANK OF COLUMBIANA, a banking corporation, Plaintiff

recovered of REED WHITE, JR. (SS# [REDACTED] DOB: 5/10/61), Route 1, Box 2697,  
District Shelby, Alabama 35143, Defendant

in the Circuit Court of said County, a judgment with costs of suit and property

for the sum of THREE HUNDRED SEVENTY and 84/100 (\$370.84) - - - Dollars,  
plus interest at the rate of 14.16% per annum after May 23, 1988  
and the further sum of TWENTY TWO and No/100 (\$22.00) - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 31<sup>st</sup> day of May, 19 88,  
Kyle Lansford, Clerk.

I hereby further certify that said

was on the day of STATE OF ALA. SHELBY CO. 19 , transferred to

I CERTIFY THIS INSTRUMENT WAS FILED

88 JUN -2 PM 12:00

shown by record in my office.

Thomas A. Saunders, Jr.  
JUDGE OF PROBATE

Rec. 250  
350

RETURN TO: Wade H. Morton, Jr., Attorney at Law