

STATE OF ALABAMA
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto BancBoston Mortgage Corporation, its successors and assigns, that certain mortgage executed by Patrick C. Roberson and Jan B. Roberson to Colonial Mortgage Company, in the principal sum of \$ 78,850.00, dated the 28th day of April, 1988, and filed for record on the 9 day of May, 1988, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 183 at Page 435, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said BancBoston Mortgage Corporation its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Adelene N. Allen as its First Vice President, and attested and its corporate seal to be hereto affixed by Elizabeth D. Berta its Assistant Secretary, both duly authorized on this the 4th day of May, 1988.

ATTEST:

BY: Elizabeth D. Berta
As its Assistant Secretary

COLONIAL MORTGAGE COMPANY

BY: Adelene N. Allen
As its First Vice President

STATE OF ALABAMA
MONTGOMERY COUNTY

I, the undersigned authority, in and for said county, in said state hereby certify that Adelene N. Allen and Elizabeth D. Berta who are named as First Vice President and Assistant Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same vountarily for and as the act of said corporation.

Given under my hand and official seal this the 4th day of May, 1988.

This instrument was prepared by:

Lynda Jones
Colonial Mortgage Company
P.O. Box 250-C
Montgomery, Alabama

STATE OF ALA. SHELBY CO.
36142 CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN -2 AM 9:23

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Enclosed in Envelope
NOTARY PUBLIC
My Commission Expires: APRIL 28, 1990

BOOK 187 PAGE 329