First/AlabamaBank

FULL RELEASE OF MORTGAGE

State of Alabama) KNOW ALL MEN BY THES Shelby County)	E PRESENTS: That,
WHEREAS,	
Langston Builders, Inc.	did heretofore on the 19th day of January
19_87, execute a mortgage to FIRST ALABAMA I	
which said mortgage is recorded in Volume	
County, Alabama.	
WHEREAS, the indebtedness secured by said n	nortgage has been paid to FIRST ALABAMA BANK
Shelby County in full,	
NOW, THEREFORE, the undersigned, FIRST A	ALABAMA BANK Shelby County, does
charges the property described in said mortgage f	
IN WITNESS WHEREOF, said FIRST ALABAN	
presents to be signed in and by its corporate nam	e by <u>Anthony F. Rotmes</u>
its Vice-President , there	eunto duly authorized on this the 21+5 day of
7 19 <u>88</u>	
H H	FIRST ALABAMA BANK Shelby County
STATE OF ALA, SHELBY CO.	By Inthon to Home
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILLED	its Vice-President
- 00 UN -2 AN II: 37	RECORDING FEES
,	Recording Fee 5
Shelby County Judge of PROBATE	Index Fee
I, the undersigned authority, a Notary Public, i	TOTAL S——— in and for said County, in said State, hereby certify
	ose name as <u>Vice-President</u> of
	, a corporation, is signed to the foregoing full
	nowledged before me on this day, that, being informed
	er, and with full authority, executed the same volun-
tarily for and as the act of said corporation.	
Given under my hand and official seal this the	27" day of may 1988
Given under my hand and official sear time the	
	Men S. Colorbell
ب <u>د</u> LON-150	250 Notary Public
Th/Amar	350
Do. 633 Velence	
/	