PAGE 230 800K - 187

STATE OF ALABAMA )

JEFFERSON COUNTY ) ...

Alabama, to wit:

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Awtrey Reamer Development Partnership an Al. Gen To the NATIONAL BANK OF COMMERCE OF Partnership BIRMINGHAM, a national banking association, dated \_\_\_6-3-87\_ County, Alabama, in Real and recorded in the Probate Office of \_\_\_\_Shelby\_ \_\_\_\_, Page  $\frac{807}{807}$ \_\_\_\_\_, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in <u>Shelby</u> County.

Lots 18, 32 and 33

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMON to by its proper day of	Officer who is	undersigned has caused its name to be subscribed herethereunto duly authorized on this the $\frac{31st}{9-88}$ .	-
	MIC PERS	!	
	2.50	NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association	
Roccy (* 4)	1.00	a Mational banking house	
16	3.80	David W. Farr	<u> </u>
$(\nabla_{x_{i}}$	8.5.00	Its: Vice President	
		STATE OF ALA. SHELBY CO. I CERTIFY THIS	

INSTRUMENT WAS FILLE STATE OF ALABAMA )

JEFFERSON COUNTY )

88 JUN - 1 PM 1: 34 Thomas a Snowless &

I, the undersigned, a Notary Public in and for said County in said State, hereby of National Bank of Commerce, a national banking association, is signed certify that to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association. Given under my hand and official seal this  $\frac{31 \mathrm{st}}{}$  day of  $\frac{\mathrm{Nay}}{}$ 

THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686 BIRMINGHAM, AL. 35202