This instru	iment was prepared by			Send Tax Not		
(Name)	me) LARRY L. HALCOMB		Glenn T. Cox 1520 Southern Drive Birmingham, Alabama 35242-3524			
(Address)	HOMEWOOD, ALABAMA	HIGHWAY				
Corporatio	n Form Warranty Deed		NY OF AL	ABAMA, Birmingkam, Aisba	Rè C	<u></u>
STATE O	F ALABAMA) }	KNO	OW ALL MEN BY TH	ese present	rs,
COUNTY	OF SHELBY	,				0.00) DOLLARS
That in con	nsideration of One hund	ired eleven thous	sand two	hundred fifty & N	o/100 (111,20	
	ersigned grantor, Heste					a corporation
the said G	erred to as GRANTOR) i RANTOR does by these p Glenn T. Cox	in hand paid by the presents, grant, barg	grantee min, sell	herein, the receipt of vand convey unto	which is hereby	acknowledged
therein refe	erred to as GRANTEE. wo	hether one or more). i t :	, the follo	wing described real est	ate, situated in	
Lot 42 a page 50,	ccording to the surve in the Probate Offic	ey of Oak Ridge, ce of Shelby Cou	Second nty, Al	Sector, as recorde abama.	ed in Map Bool	k 10,
-	to taxes for 1988.					
Subject	to protective covena	nts, restriction	s, buil	ding lines and eas	ements of rec	ord.
77					1. Deed Tax \$	11.50
PAGE 121					2. Mtg. Tax	
_				•	3. Paterten Tee	
187					A. Barry Server	
	•				TOTAL	T&80
\$ 00 \$						
cTosed	00.00 of the pur simultaneously herewi	itn.		•		oan
	AVE AND TO HOLD, T					
their heirs brances, th	said GRANTOR does for and assigns, that it is lar at it has a good right to ill, warrant and defend to inst the lawful claims of a	sell and convey the be same to the said	amphie c	a atomoraid and that i	t will, and its so heirs, executors	uccessors and s and assigns
IN W	TITNESS WHEREOF, th	e said GRANTOR	oy its	J1	Pre	sident, who is
authorized	to execute this conveyand	e, hereto set its sign	ature an			
this the	31stday of	<u>May</u>		19 <u>88</u>		
ATTEST:	<u></u>	STATE OF ALA, SHELL IN SPECIALITY WAS	ing Nasi	Hester Realty a	nd Contractin	g Co., Inc.
		88 JULI - I WILL	in: 42			President
STATE OF		88 JUN - I RIT	Sem Co			
COUNTY (OF JEFFERSON Larry L. Halcomb	JUDGE OF FROM	STAE	a Notary Public in and	for said County,	, in said State,
hereby cert				_		atan in alamad
of the con	e as President going conveyance, and water tents of the conveyance, act of said corporation.			Contracting Co., Included before me on the full authority, execute		
	on under my hand and offi	cial seal, this the	31st	day of May	y 	. 19 88
			1 5	rry L. Halcomb Note	ry Public	
1 ORM NO. LT 003			La	Ray Commission Exolesa I	nuary 23, 1990	
				F-F-		

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