

STATE OF ALABAMACOUNTY OF SHELBY Montgomery

Union Bank & Trust Company as trustee for
 FOR VALUE RECEIVED, the undersigned, the Alabama Housing Finance Authority does
 hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
 secured thereby, bearing date of JANUARY 31, 1985, executed by JAMES DONALD
 JR.
CHANDLER & GRANCE E. CHANDLER and recorded in Mortgage Book 017, page 305,
 in the office of the Judge of Probate, County of SHELBY, State of
ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released
 and discharged.

Union Bank & Trust Company as trustee for
 IN WITNESS WHEREOF, the undersigned, the Alabama Housing Finance Authority has
 hereunto set its signature by Sarah J. Lee, its Vice President - Corporate Trusts
 who is duly authorized and has caused same to be attested by its Secretary, on this
20th day of April 1988.

Union Bank & Trust Company as trustee for
 the Alabama Housing Finance Authority

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS BY Sarah J. Lee
 INSTRUMENT WAS FILED TITLE Vice President - Corporate Trusts

ATTEST:

Diane M. Carpenter 88 JUN-1 PM 1:44
 Corporate Trust Officer

RECEIVED... FILED

2.50

STATE OF Alabama JUDGE OF PROBATE

RECEIVED

1.00

COUNTY OF Montgomery

INDEX

3.50

I, Barbara Gray, a Notary Public in and for said County and

State, hereby certify that Sarah J. Lee, whose name as
 Vice President - Corporate Trusts

of Union Bank & Trust Co., a Corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me this day, that, being
 informed of the contents of the instrument, he/she, as such officer and with full authority
 executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 20th day of April 1988.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by:

BANCBOSTON MORTGAGE CORPORATION
 2119 6TH AVENUE NORTH
 BIRMINGHAM, AL 35202

J. D. CHANDLER, JR.
 BBMC# 159215
 PIF 4-1-88

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