

111 FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF ~~SHELBY~~ Montgomery

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of JANUARY 31, 19 85, executed by JAMES DONALD JR. CHANDLER & GRANCE F. CHANDLER and recorded in Mortgage Book 017, page 305, in the office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 20<sup>th</sup> day of April 19 88.

BOOK 187 PAGE 242

ATTEST:

STATE OF ALA. SHELBY CO. I CERTIFY THIS BY Sarah J. Lee TITLE Vice President — Corporate Trusts INSTRUMENT WAS FILED

Diane M. Carpenter 88 JUN -1 PM 1:44  
Corporate Trust Officer

RECORDED & INDEXED  
Record 2.50  
Index 1.00  
TOTAL 3.50

STATE OF Alabama Thomas A. Henderson, Jr.  
COUNTY OF Montgomery JUDGE OF PROBATE

I, Barbara Gray, a Notary Public in and for said County and

State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the Foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 20<sup>th</sup> day of April 19 88.

Barbara Gray  
My Commission expires: 4/17/91

This instrument was prepared by:

BANCOSTON MORTGAGE CORPORATION  
2119 6TH AVENUE NORTH  
BIRMINGHAM, AL 35202

J. D. CHANDLER, JR.  
BBMC# 159215  
PIF 4-1-88

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