

Lawyers Surety Corporation

1221 RIVER BEND DRIVE, DALLAS, TEXAS 75247

BOND NO. ALB 110754 ²²⁵⁴ **NOTARY BOND**

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, CHRIS H. HARPER
Brentwood Properties
P. O. Box 590129
Birmingham, Alabama 35259

STATE OF ALABAMA, SHELBY
COUNTY OF _____

as Principal, and LAWYERS SURETY CORPORATION, Dallas, Texas, as Surety are held and firmly bound unto the State of Alabama in the sum of TEN THOUSAND AND NO/100 - - - - - (\$10,000.00) - - - - - for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public STATE AT LARGE (State at Large or County) beginning the 31ST day of MAY 1988 for a term of four years in Precinct No. _____ in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

SIGNED and sealed this 23RD day of MAY 1988.

(sign here)

X Chris H. Harper Principal
Person appointed Notary Public.

Patey Parrish **LAWYERS SURETY CORPORATION, Surety**
Patey Parrish Attorney-in-Fact
Approved and filed the 31ST day of MAY, A. D., 1988

Thomas A. Henderson, Jr.
Judge of Probate

By _____



THE STATE OF ALABAMA
SHELBY County

OATH OF OFFICE

CHRIS H. HARPER

I, _____, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here)
23

X Chris H. Harper Person appointed Notary Public. 88.

Subscribed and sworn to before me this _____ day of _____
To certify which witness my hand and seal of office.

Pamella W. Kendrick
Notary Public State of Alabama

ORIGINAL

BOOK 004 PAGE 685