

STATE OF ALABAMA)

JEFFERSON COUNTY)

2137

KNOW ALL MEN BY THESE PRESENTS, That for value received the undersigned, First Federal Savings and Loan Association of Bessemer, does hereby release from the lien, operation and effect of that certain mortgage executed by H. Frank Holmes and wife, Mary Nell Holmes to the First Federal Savings and Loan Association of Bessemer, dated December 1st, 1987, recorded in ~~Real Volume~~ BK 162, Page 261, in the ~~Bessemer Division of the~~ ^{Shelby} Probate Office of ~~Jefferson~~ ^{Shelby} County, Alabama, all of the real estate therein described EXCEPT the following portion thereof, to-wit:

Lot 4A, in Block 2, according to a resurvey of Stoneridge, as recorded in Map Book 8, Page 2, in the Probate Office of Shelby County, Alabama.

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It is expressly understood and agreed that this release is limited to the property described in said mortgage not herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the property herein described in this release.

IN WITNESS WHEREOF the First Federal Savings and Loan Association of Bessemer has caused this instrument to be executed for and in its name and behalf by C L Davis, its Vice President, and its corporate seal to be affixed hereto and attested by Jim Smith, its Vice President, both of whom are thereunto duly authorized, on this the 23rd day of May, 1988

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BESSEMER


Its Vice President

BY:


Its Vice President

STATE OF ALABAMA)
 :
 JEFFERSON COUNTY)

I, the undersigned, _____, a Notary Public in and for said County,
in said State, hereby certify that C L Davis _____ whose name as Vice President
of the First Federal Savings and Loan Association of Bessemer, a
Corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
instrument, he, as such officer and with full power and authority, executed the
same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 23rd day of May , 1988 .

Linda G. Parish
NOTARY PUBLIC

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY 31 AM 9:08

J. Thomas G. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	_____
2. Mfg. Tax		_____
3. Recording Fee		<u>5.00</u>
4. County Fee		<u>1.00</u>
TOTAL		<u>6.00</u>

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