

STATE OF ALABAMA
JEFFERSON COUNTY

2190

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Michael D. Martin and wife Barbara H. Martin

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Book 186 Page 751

Page 108, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 24 day of May, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Lee Davis
Its Vice President, Lee Davis

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY 31 AM 11:11

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in said county,

in said State, hereby certify that Lee Davis, whose name as

Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSO-

CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 24 day of May, 1988.

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Anita J. Fortenberry
Notary Public

This instrument was prepared by Lucille Dunnie of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.