## CORRECTIVE

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-	2224	ASSIGNMENT OF MORTO	GAGE		
S	STATE OF ALABAMA	)			
	JEFFERSON COUNTY	<b>)</b>			
BOOK TOO PASE OUT	Mortgage Corporation hand paid by <u>City</u> grant, bargain, sell grant, bargain, sell certain mortgage exe on the <u>6th</u> day in Volume <u>183</u> , Fourt of <u>Shelby</u> debt secured thereby the property therein IN WITNESS WHERE has caused this conversident this conversident this conversion of the conversion of t	rederal Savings & Loan and convey and ass lits rights, titl cuted to it by Her of May age 76/* of the County, Almost and all right, titl described.** And repage 20F, NEW SOUTH FINAL Yeyance to be signed May of May NEW SOUTH FINAL NEW SOUT	r value received Association ign unto Herbert e and interest records of the abama, together le and interest recorded in Volume 889	recorded Probate with the in and to	1,
765	BOWAY OF PROBATE	By:	President	RECORDIN	G FEES
4	THIS ASSIGNMENT IS BE THE ASSIGNED LENDERS STATE OF ALABAMA	NAME I CERTIFY TO INSTRUMENT WAS	HIS SFILL:	dex F. e	\$ 305 ************************************
BOOK	The second of the second	a Notary Public it ify that TERRY FROM	and for said Solow whose name RATION, a corporate who is known at, being inforced and well an	to me, med of the ith full	

Courtney tou

NOTARY PUBLIC

Given under my hand and official seal this 6th.

My Commission Expires 3-10-91