FULL RELEASE OF LIEN

STATE OF Alabama COUNTY OF SHELBY

| | FOR VALUE RECEIVED, the u | ndersigned, | AmSouth Mort | gage Company, Inc. does |
|------------|--|--|---------------------|--|
| ŀ | hereby acknowledge receipt of payment in full of that certain mortgage and the | | | |
| | ndebtedness secured thereby, | bearing da | te of <u>Decemb</u> | oer 9, 1987, 19, |
| | xecuted by Enmar Corporation | n | | , and recorded in |
| | Real | Book 163 | , Page_ | 295 in the Office |
| | f Probate | County of_ | Shelby | , State of Alabama |
| | The said mortgage and indebtedness thereby secured are hereby cancelled, released | | | |
| i | ind discharged. | | | |
| | IN WITNESS WHEREOF, AmSou | th Mortgage | Company, Inc | ., has hereunto set its |
| ; | ignature by <u>G.E. Giattina</u> | | , Its | Senior Vice-President who 1s |
| | duly authorized and has caused same to be attested by its Assistant Secretary | | | |
| | on this 2 day of May | | 19 88 | |
| | | | IA. | MSOUTH MORTGAGE COMPANY, INC. |
| . PAGE 661 | Assistant Secretary | | | G.E. Giattina Senior Vice-President |
| 186 | STATE OF Alabama COUNTY OF Jefferson | | | |
| ğ | I, the undersigned, a Notary Public in and for said County and State hereby | | | |
| æ | certify that <u>G.E. Giattina</u> | | - | * Senior Vice-Presidentof |
| | AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, | | | |
| | and who is known to me acknowledged before me this day, that, being informed of the | | | |
| | contents of the instrument, he as such officer and with full authority, executed the | | | |
| | same voluntarily for and as the act of said corporation. | | | |
| | Given under my hand and | official se | al, this <u>2</u> | day of <u>May 1988</u> . |
| | Recording Fue \$2.50 | STATE OF ALA I CERTIF INSTRUMENT | Y THIS | Motery Public |
| | TOTAL \$3.30 This instrument prepared by | 88 MAY 31 | AM 9: 11 | After recording return to AmSouth Mortgage Company, Inc. Post Office Box 847 |
| | Carolyn Kierce AmSouth Mortgage Company, In | | ···· | Birmingham, Alabama 35201 |
| | ************************************** | | | ATTENTION: Construction Loan Dept |

Dan Spitter