

A# 101767
NAME Rama Pidikiti
INV# 492
PIF DATE 5-10-88

2036
FULL RELEASE OF LIEN

STATE OF Alabama
COUNTY OF Shelby

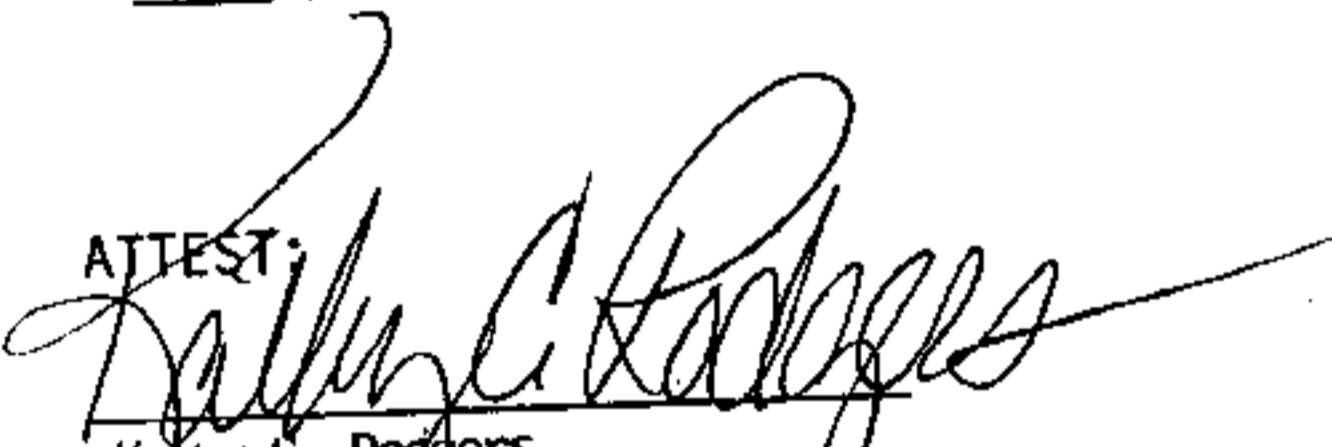
FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of July 11, 19 86, executed by Rama D. Suryadevara, a single individual and recorded in Mortgage Book 080, Page 774 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

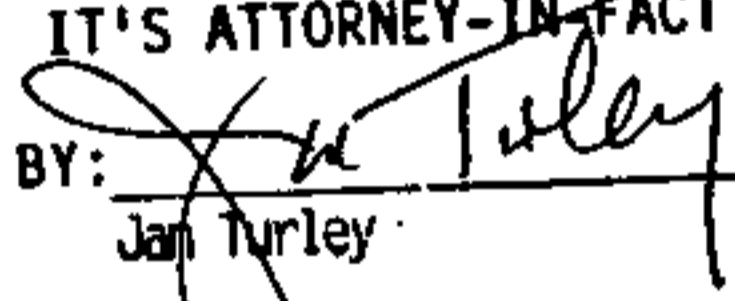
The said mortgage and indebtedness thereby secured and hereby cancelled, release and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034; Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly authorized and has caused same to be attested on this 10th day of May, 19 88.

ATTEST:


Kathy C. Rodgers
LOAN ADMINISTRATION OFFICER

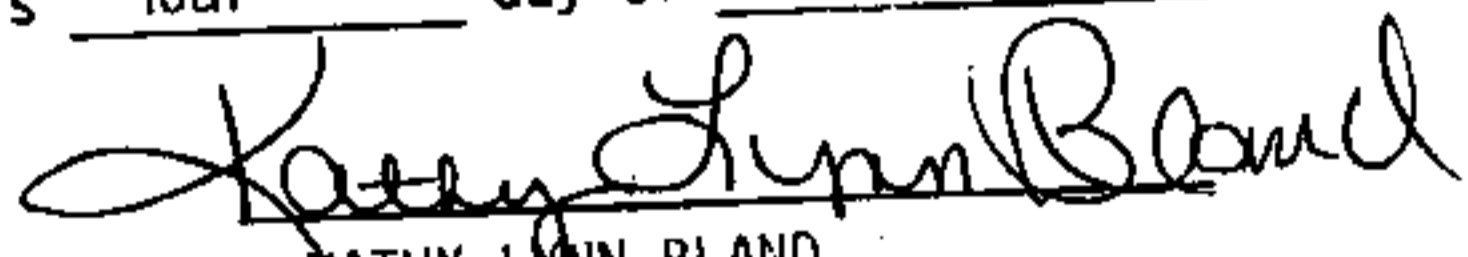
AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT
BY: 
Jan Turley
TITLE: Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

BOOK 186 PAGE 446

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

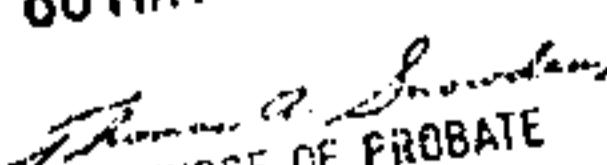
Given under my Hand and Official Seal, this 10th day of May, 19 88.


KATHY LYNN BLAND

This instrument was prepared by

Donna Stanley

AMSOUTH MORTGAGE COMPANY, INC.
P.O. BOX 847
BIRMINGHAM, AL 35201

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
88 MAY 27 AM 9:17

JUDGE OF PROBATE

MY COMMISSION EXPIRES MARCH 29, 1989

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

RECORDING FEES
Recording 2.50
Ind. 1.00
TOTAL \$ 3.50

LA 782
8-87