

✓ This Instrument Prepared By:
Security Savings & Loan Association
Jackson, Mississippi

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is acknowledged, the under-
signed SECURITY SAVINGS & LOAN ASSOCIATION does hereby transfer and assign unto
SECURITY TRUST FEDERAL SAVINGS & LOAN ASSOCIATION, that certain Mortgage
executed by David B. and Lynn M. Kelly to Hall Mortgage
Corporation, said Mortgage being dated February 8, 1988,
and being recorded in Mortgage Book 170 at Page 911* of the records of the
Judge of Probate of Shelby County, Alabama, which Mortgage was
assigned to Security Savings & Loan Association by Assignment dated February
8, 1988, and of record in the aforesaid Judge of Probate's Office,
together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its
duly authorized officer and has caused its corporate seal to be thereunto affixed on
this the 31st day of March, 1988.

SECURITY SAVINGS & LOAN ASSOCIATION

(CORPORATE SEAL)

ATTEST:

B. Russell Burke, Jr. Vice President

STATE OF MISSISSIPPI

COUNTY OF HINDS

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED BY:

88 MAY 27 AM 10:42

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Its Charles M. Kelly
Vice President

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL \$ 4.50

I, THE UNDERSIGNED AUTHORITY, in and for the said County, in said State, hereby
certify that Charles M. Kelly, whose name as Vice President
of Security Savings & Loan Association is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day, that being
informed of the contents of this instrument, he, as such officer with full authority,
executed the same voluntarily for and as the act of such association.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 31st day of March,
1988.

Conrad M. Clark
NOTARY PUBLIC

My Commission Expires:

My Commission Expires Feb. 28, 1989

BOOK 186 PAGE 528