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Shelby Cnty Judge of Probate, AL
05/27/1988 12:00:00AM FILED/CERT

991-7766
Charles Smitherman

MAP BOOK 12 PAGE 41

88 MAY 27 PM 3:27
JUDGE OF PROBATE

MEADOW BROOK TOWNHOMES
PHASE II — 1ST SECTOR

SITUATED IN THE NW1/4 OF THE NW1/4 OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 1WEST, SHELBY COUNTY, ALABAMA.

C.B., INC.
Engineers - Surveyors
Suite 139 • 4647 T Highway 280 East
Birmingham, Alabama 35242

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned Frank N. Champion, Registered Land Surveyor, State of Alabama, and John P. Baker, President of South Jefferson Company, Inc., owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct plat map of lands shown therein and known as Meadow Brook Townhomes Phase II*, showning the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he, is the owner of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following: Am South Bank, N. A.

* 1st SECTOR

Dated: FEB. 26TH, 1988.

SOUTH JEFFERSON COMPANY, INC.

BY: Frank N. Champion
Frank N. Champion
Reg. L.S. No. 6254

BY: John P. Baker
John P. Baker

ALABAMA REGISTERED No. 6254 LAND SURVEYOR FRANK N. CHAMPION

Am South Bank, N. A.

BY: John C. Ham
~~Robert Nesbitt,~~ John C. Ham
Sr. Vice President

STATE OF ALABAMA)
SHELBY COUNTY)

I, DOUGLAS A. PIERCE, as Notary Public in and for said county and state do hereby certify that Frank N. Champion, whose name is signed to the foregoing certificate as Land Surveyor, being known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, he executed same voluntarily as such Land Surveyor and with full authority therefore.

Given under my hand and seal this 26TH day of FEBRUARY, 1988.

BY: Douglas A. Pierce
Notary Public
MY COMMISSION EXPIRES AUG 20, 1989

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Margie J. Bailey, as Notary Public in and for said County and State, do hereby certify that John P. Baker, whose name is signed to the foregoing certificate as President of South Jefferson Company, Inc., owner of Meadow Brook Townhomes-Phase II*, being known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such officers and with full authority therefore.

* 1st SECTOR

Given under my hand and seal this the 26th day of Feb, 1988.

BY: Margie J. Bailey
Notary Public
My Commission Expires February 24, 1992

STATE OF ALABAMA)
JEFFERSON COUNTY)

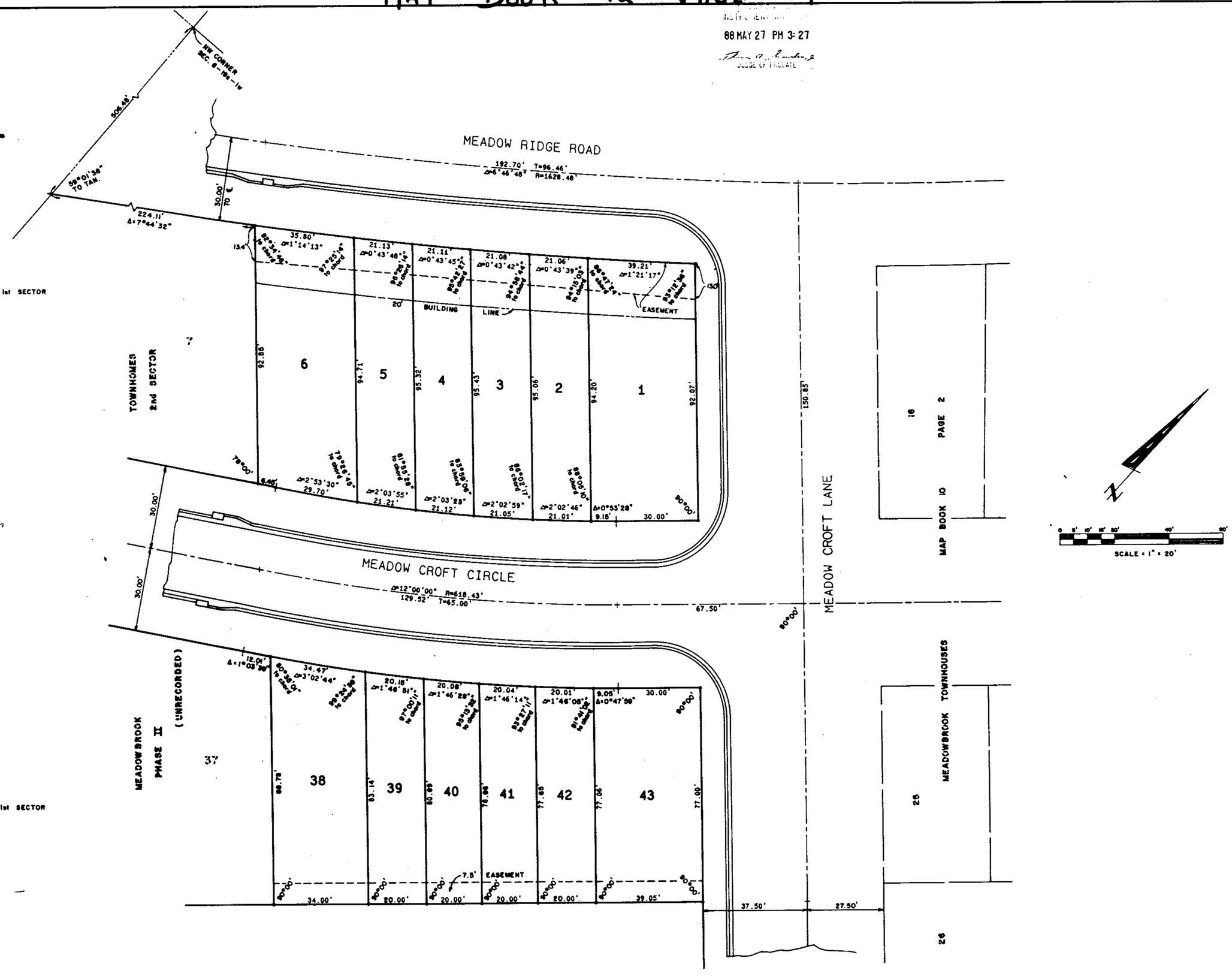
I, Janie Sely, as Notary Public in and for said county and state do hereby certify that ~~Robert Nesbitt~~ whose name is signed to the foregoing certificate as Vice-President of Am South Bank, N. A., Mortgagee, being known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such officers and with full authority therefore.

Given under my hand and seal this 25th day of April, 1988.

BY: Janie Sely
Notary Public
MY COMMISSION EXPIRES [illegible]

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be, and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of Meadow Brook Townhomes-Phase II* which said plat or map is certified to have been made by Frank N. Champion as surveyor, at the instance of John P. Baker, President of South Jefferson Company, Inc. as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Mark Lowe, County Clerk, of even date herewith.

* 1st SECTOR



APPROVED: John Grace Ray
COUNTY ENGINEER — DATE: 5-26-88

APPROVED: Bonnie B. Cooper
PLANNING COMMISSION — DATE: 5-26-88

APPROVED: Jim Hollins Jr.
SHELBY COUNTY HEALTH OFFICER — DATE: 4-21-88

APPROVED: Winston M. Bantwell
NORTH SHELBY COUNTY FIRE CHIEF — DATE: 4-22-88

NOTES

Sink Hole Prone Areas - The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the individual members thereof, and all other agents, servants or employees of Shelby County, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purpose whatsoever. Areas underlain by limestone and thus may be subject to lime sink activity. There is no visible evidence of sink holes on this property.

ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, STORM DITCHES, STORM SEWERS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.