/955_ ASSIG	nment
STATE OF Alabama	Loan Number 4548410-2
COUNTY OF Shelby	
FOR VALUE RECEIVED, the undersigned Aldoes hereby, grant, bargain, sell, conditions Bank, A Federal Savings Bank, it mortgage Construction, Inc.	executed by Bryan of \$139.500.00 necorded in the Office of
the Judge of Probate	
together with the debt thereby secure the interest of the undersigned in an by said security instrument.	d, the note therein described and disconveyed disconveyed
TO HAVE AND TO HOLD unto the said Alt successors and assigns, FOREVER.	us Bank, A Federal Savings Dank, 100
IN WITNESS WHEREOF, the said Altus Mocaused this instrument to be executed authorized person	te seal to be hereto affixed, on the
Vice President and day of day of	
ALTUS MORTGAGE CORP. By: Tom Allen Ita: Assistant Vice President Aday of Lagrange Corp. ALTUS MORTGAGE CORP. I CERTIF	AH 9: 45 Rec 2.50
88 HW 50	AH 9: 45 Pree 1:00
ン STATE OF Alabama	I water, In
COUNTY OF Shelby	F PROBATE County, in said State,
I, the undersigned authority, in and Tom Allen	for said County, in Baid Bodos, whose
name as Assistant Vice President Name as Corporation, is si	igned to the foregoing instrument, and fore me on this day, that being
Mortgage Corp., a corporation, is significant who is known to me, acknowledged beinformed of the contents of this inference the same voluntarily for an executed the same voluntarily for an	The second secon
executed the Bame Volumentary	a war and day of
Given under my hand and official se	
	Notary Public (Seal)
	Irene Brecht
	my commission expire by Campissian Expires 03/23/9
This instrument was prepared by: Altus Mortgage Corp.	
Irene Brecht	
P.O. Box 36577	Altus Bank
Birmingham, At. 35236	free -

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