TATE OF	ALABAMA	,	1972	X
HELBY	COUNTY			X

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THIS INDENTURE made and entered into on this the	, ,
day of July, 1987, by and between M.S. Mulle	200
4 Mene S. Mullins	_
hereinafter called Grantors; and the City of Helena, Alabama	
hereinafter called the Grantee;	
WITNESSETH:	
WIINESSE.	
WHEREAS, it has been found to provide the necessary utilities	to
certain areas lying within the	
service area,ShelbyCounty, Alabama; that it has been four	a d
necessary to cross certain lands owned by the Grantors for the purpose of	of
installing all necessary sanitary sewer, and other such integr	ral ·
parts of thesewer system;	
WHEREAS, it has been found advantageous and to the best inter-	est 🖟
of Grantors and Grantee that an easement for such sanitary sewer be	-
conveyed to the <u>City of Helena, Alabama.</u>	•
THEREFORE, in consideration of the sum of	_
and the mutual benefits accruing to the Grantors and to the <u>City of</u>	_
Helena , Shelby County, Alabama, the	
Grantors have this day bargained and conveyed and by these presents do	hereby
grant and convey unto the <u>City of Helena</u> , <u>Shelby</u>	•

The right and privilege to construct, erect, install, operate and maintain the sanitary sewer, on, upon, along, over, through, under and across the hereinafter described lands;

County, Alabama, the following right, privilege and easement, in, to, along,

over, through, under and across the hereinafter described lands:

The right, privilege and easement to cut, trim and remove any brush, trees, or other obstructions upon the hereinafter described lands, together with the right of ingress and egress to and from, over and above the hereinafter described lands, for the purpose of the installation and upkeep of the sewer system

(DESCRIPTION)

Map No. 58-13-08 and run West along the North line of said parcel for a distance of 105.0' more or less; thence turn left 65°38' and run 18.0' more or less; thence turn left 20°46' and run 204.0' more or less; thence continue along East described course to a point on the South R.O.W. line of Sunny Brook Drive and the point of beginning; thence continue along the last described course for a distance of 217.0' more or less; thence turn right 31°23' and run 255.6' more or less to a point that is the center of a 25.0' x 25.0' square easement for a proposed pump station, or as constructed. Said described line being the center line for a 20.0' wide permanent easement lying 10.0' either side of said described line and a 40.0' wide temporary easement easement lying 20.0' either side of said described line.

Said permanent easement contains 0.23 acres more or less and said temporary easement contains 0.46 acres more or less and said pump station easement contains 0.014 acres more or less.

easements unto the _____ City of Helena, Alabama ____ and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, we, Konnith Zt tene S. Mulling

have hereunto set our hands and seals on this the day and year first above written.

(Witness)).		 	(SEAL)
(Witness). - Rene S. Mulling	•	•	(SEAL)
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STATE OF ALABAMA	X Y		
SHELBY COUNTY	X		
whose names are signed to the for acknowledged before me on this date. this Easement, Rey execusion same bears date.	y, that being in	formed of the co	ontents of
GIVEN under my hand this	Is the 94	day of	uly
)	Antle Fa NOTARY PUBLIC mission Expires May 14,	
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(SEAL) 88 MA	Y 26 AM 10: 32	1. Daed (%). 2. Mrg. (%). 3. (tecord)	
الله المحترية المحتر المحترية المحترية ا	GE OF PROBATE	3, (tecord ^{an)} 4, indexing F. TOTAL	8.50 8.50