				· ·	
STATE OF A	LABAMA)			
JEFFERSON	COUNTY	1799	1	·: -	
valuable con	sideration red	ceipt of which	h is hereby acki	(\$100.00) and other good nowledged, the underselded Partnership, does 1 Home Loan Mortga	rsignēd, hereby
Corporation	<u> </u>				
		and wife, _	Mary 5. Positee	ed by <u>John C. Goshe</u>	
dated the	23rd day th day of of Shelby at Pagerein described conveyed by	AGE, LTD. in of March March e 895 d. and all inte	the principal sur 19 88 Cou together werest of the und	m of \$ 68,000.00 19 88 and filed for in the Office of the inty, Alabama in with the debt thereby ersigned in and to the er is made without	e Judge Volume secured, he lands
то на	VE AND TO H	OLD unto the	said Federal Ho	me Loan Mortgage	
Corporatio		<u> </u>		· · · · · · · · · · · · · · · · · · ·	
	s and assigns f				_
IN WIT	NESS WHERE	OF, the said uted in its nar	ne by	ORTGAGE, LTD. ha	s caused
itsAss1stant	vice Pres	ident and its	ilmited partnersh	its Assistant	ixed and
Secretary b	oth of whom	are thereunto	duly authorized	d, this the22nd	day
(SEAL)					
ATTEST:			COLLATERA an Alabama	AL MORTGAGE, LTD Limited Partnership)q,
Its Assista	Cann ent Secre	tary	Its_Assistan	nt Vice President	<u>Les</u>
STATE OF A	LABAMA)			
JEFFERSON	COUNTY	;			
l, the	undersigned, Peggy Ann	a Notary Publ	ic for the State	of Alabama at Large a Cannady	e, hereby
whose name respectively are signed to me on this officers and	of COLLATe the foregoin	ERAL MORTO g conveyance, ig informed of ithority, execu	AGE, LTD., and and and and who are known the contents of	Alabama Limited Par wn to me acknowledg the conveyance, they oluntarily for and as	rtnership, ed before , as such
Given April	under my , 19 <u>88</u>	hand and d	official seal, th	his the 22nd	day of
•	SIATE OF ALA. SI I CERTIFY INSTRUMENT W	ELiit THIS	Notary Publ State of Ala	ie abama at Large	No service de la constitución de
	BB MAY 25		- 1 1 1 1 V 1	was prepared by GUINED	
Alabama 1/87	JUDGE OF P	Landon, Sa	c/o Colluteral	Morigage, Ltd. stwood Blvd. m, AL 35210	

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