CANCELLATION AND RELEASE OF MORTGAGE

STATE OF NAMED IN	1732	· ·	
STATE OFALABAMA	•		
COUNTY OFShelby			1
•		· · · · · · · · · · · · · · · · · · ·	N.
The debt secured by	Mortgage of the Records	recorded in in the Office of the Ju	
of <u>Jefferson</u> County,	Alabama	, from <u>Michael T.</u>	Daniel and
Patricia B. Daniel	to <u>First So</u> :having been P	uthern Federal Savings aid in full, said lier	is hereby fully
released, satisfied, discharged and	•	-	
*This Mortgage was Re-recorded i	in Book 113 Page 2	02 and Book 120 Page 2	45.
*This Mortgage was Re-recorded 1	II BOOK III Tage 2		
		•	•
et e e e e e e e e e e e e e e e e e e			
		•	
IN WITNESS WHEREOF,	Altus Bank, A	Federal Savings Bank f	/k/a First
Southern Federal Savings & Loan and its corporate seal to be impres	Assoc., a corpo	ration, has caused its	name to be signed . 1988 .
and its corporate seal to be impres			
	Altus	Bank, A Federal Savi	ngs Bank
		Day !!	100
•	BY÷	Vice President	TOUT -
(CORPORATE SEAL)			•
	BY:	France Vanta	Seal)
•		Assistant Secretary	, , , , , , , , , , , , , , , , , , , ,
•		. •	
STATE OF ALABAMA		· · · · . · · · · · · · · · · · · · · ·	
		· .	
COUNTY OF HOUSTON			
<pre>! !/ the undersigned, a</pre>	Notary Public.	in and for said Cou	nty and State, d
banabu contifu that Kathryn Good	son - whose nami	B 92 AICE LIERTOELL (and manes
VanLandingham whose name Savings Bank, is signed to the	as Assistant S	ecterary of wire	2 Delivi V indere.
me acknowledged before me of	n this dav. that	being informed of the	ia collectics of say
instrument, they as such office for and as the act of said corpora	rs and with full	authority, executed t	ne same voluntarn
101 BIIG BS tite der of sein corper.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Given under my hand a	and seal this <u>16</u> 1	th day of May	, 19 <u>88</u> .
	A		ν
		arbara N. C	luc
	NOT	TARY PUBLIC	on Expires 12/11/89
			21 Expires 12/11/89
Loan Number <u>84-54-73125</u> Name of Present Owner:			
Michael T. Daniel and Patricia B	. Daniel		
•		MATE OF ALA, SHELPING	recording fees
	- N.C	I CERTIFY THIS TRUMENT WAS FILL Recor	
This instrument was prepared by Jo Ann Cherry	λ: 142	3 MAY 24 AM 10: 40 Index	F. 3.00
/ Altus Bank, A Federal Savings i	Barik 88	SHAT Z4 RITIO. 40	r \$4.50
Post Office Drawer 7006 Dothan, Alabama 36302	آينتموديب	TOTA	6 4 T.SEV
		JUDGE OF PROBATE	
L-1556 (REV 4/87)	•		

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