STATE OF ALABAMA COUNTY OF JEFFERSON

PARTIAL RELEASE OF MORIGAGE

In consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid to the undersigned BANCBOSTON MORTGAGE CORPORATION, successor by merger to Mortgage Corporation of the South, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by STEVE R. HAMILTON and wife, CRISTA D. HAMILTON, recorded in Book 113, Page 769, in the Office of the Judge of Probate of Shelby County, Alabama. Said property is described as follows, to-wit:

From the northwest Corner of the Northwest $\frac{1}{4}$, Southeast $\frac{1}{4}$, of Section 29, Township 19 South Range 2 East run South along the West boundary of said $\frac{1}{4}$, $\frac{1}{4}$ section a distance of 365.77 feet; thence turn 73° 29'40" left and run 188.65 feet along the North boundary of U. S. Highway 280 to the point of begining of herein described parcel of land; thence continue along aforementioned course a distance of 90.00 feet; thence turn 90°00' left and run 160.00 feet; thence turn 90°00' left and run 90.00 feet; thence turn 90°00' left and run 160.00 feet to the point of begining of herein described parcel of land containing 0.33 acres.

But it is expressly understood and agreed that this release shall in no wise and to no extent affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

COUNTY OF JEFFERSON)

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Lynne J. Roberson, whose name as Vice President of BancBoston Mortgage Corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of this Partial Release of Mortgage, she, as such officer for BancBoston Mortgage Corporation, and with Mortgage, she, as such officer for BancBoston Mortgage Corporation, and with full authority, executed and attested the same voluntarily for and as the act of said corporation.

	Given May	_	hand	and	official	seal	this	_16th	day	of
					Cithese NOT	ARY PUI	V. Be	rri-		

My Commission Expires: 82291

P.O. Box 547 Harpersville : FIF 35078