

This Instrument Prepared by:

SUNSHINE MORTGAGE CORP
P. O. BOX 9274
MARIETTA, GA 30065

Loan 1801
Pool 107093

1625
ALABAMA
ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is acknowledged, the undersigned
SUNSHINE MORTGAGE CORP. does hereby transfer and assign unto the Security Savings &
Loan Association that certain Mortgage executed by Randall W.
Roper and Sharon D. Roper and ALB Ltd. Guaranty Federal Savings and
said Mortgage
being dated Dec. 22, 1983 and being recorded in Mortgage Book 441
at Page 349 of the records of the Judge of Probate of Shelby
County, Alabama.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its duly authorized
officer and has caused its corporate seal to be thereunto affixed on this the 31 day of
March 1988.

SUNSHINE MORTGAGE CORP.

By: Nancy J. Heflin
NANCY J HEFLIN, Vice President

(corporate seal)

ATTEST

STATE OF GEORGIA
COUNTY OF COBB

I, THE UNDERSIGNED AUTHORITY, in and for said County, in said State, hereby certify that
Nancy J Heflin whose name as Vice President

of Sunshine Mortgage Corp. is signed to the foregoing instrument and who is known to me,
acknowledged before me on this day, that being informed of the contents of this instrument, she as such
officer with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 31 day of March
1988.

Amanda K. Myers
Notary Public, Cobb County, Georgia
My Commission Expires January 17, 1992.
My Commission Expires:

Amanda K. Myers
Notary Public

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY 23 AM 9:41

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Indexing Fee 1.00
TOTAL \$ 3.50