

Loan #2020
Pool 114448

This Instrument Prepared by:

SUNSHINE MORTGAGE CORP
P. O. BOX 9274
MARIETTA, GA 30065

1626
ALABAMA
ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is acknowledged, the undersigned
SUNSHINE MORTGAGE CORP. does hereby transfer and assign unto the Security Savings &
Loan Association that certain Mortgage executed by Steve J. _____
Bates, Paula M. Bates and ALB Ltd. to Loan Association said Mortgage

being dated March 15, 1984 and being recorded in Mortgage Book 445
at Page 269 of the records of the Judge of Probate of Shelby

County, Alabama.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its duly authorized
officer and has caused its corporate seal to be thereunto affixed on this the 31 day of
March 1988

SUNSHINE MORTGAGE CORP.

By: Nancy J Heflin Vice President

185 PAGE 609
BOOK
(corporate seal)

ATTEST

STATE OF GEORGIA
COUNTY OF COBB

I, THE UNDERSIGNED AUTHORITY, in and for said County, in said State, hereby certify that
Nancy J Heflin whose name as Vice President
of Sunshine Mortgage Corp. is signed to the foregoing instrument and who is known to me,
acknowledged before me on this day, that being informed of the contents of this instrument, she as such
officer with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 31 day of March
1988

Amanda K. Myers
Notary Public, Cobb County, Georgia
My Commission Expires January 17, 1992.
My Commission Expires: _____

Amanda K. Myers
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY 23 AM 9:41

Thomas A. Shoups, Jr.
JUDGE OF PROBATE

RECORDED - 1988
Book 445 Page 250
Index 1.00
TOTAL \$ 3.50