

206438

ASSIGNMENT OF MORTGAGES

2013834

STATE OF MISSISSIPPI
COUNTY OF HARRISON

1672

FOR VALUE RECEIVED, the undersigned, SOUTHERN FEDERAL BANK FOR SAVINGS, organized and existing under the laws of The United States of America does hereby GRANT, BARGAIN, SELL AND CONVEY unto COLONIAL MORTGAGE COMPANY, its successors and assigns, those certain mortgages executed by: JAY ALLEN SMITH AND CINDY H SMITH

LEGAL DESCRIPTION:

Lot 22, Corsentino Addition to Eagle Wood Estates Fourth Sector
First Phase in Shelby County AL

Recorded on 18 day of December, 1986, Book 105, Page 753.

TOGETHER, with the debts thereby secured and the notes therein described, and all interests of the undersigned in and to the lands and property conveyed by said mortgages.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SOUTHERN FEDERAL BANK FOR SAVINGS, has caused this instrument to be executed in its name by RAY L. CROWELL, its President and its corporate seal to hereto affixed and attested by Garnet M. Bennett, its Secretary, both of whom are thereunto duly authorized this the 1 day of March, 1988.

ATTESTED:

BY: Garnet M. Eubanks
GARNET M. EUBANKS
Secretary

SOUTHERN FEDERAL BANK FOR SAVINGS

RAY L. CROWELL
President

88 MAY 23 PM 12:20
JUDGE OF PROBATE

STATE OF MISSISSIPPI
COUNTY OF HARRISON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ray L. Crowell and Garnet M. Eubanks, whose names as President and Secretary, respectively, of SOUTHERN FEDERAL BANK FOR SAVINGS, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for an as the act of said Corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 1 day of March, 1988.

My Commission Expires:
MY COMMISSION EXPIRES ON APRIL 8, 1990

Ruth C. Russell
NOTARY PUBLIC

This instrument prepared by:

Garnet M. , Corporate Secretary
SOUTHERN FEDERAL BANK FOR SAVINGS
P.O. Drawer 4207
Gulfport, MS 39502-4207

BOOK 185 PAGE 696