THIS INSTRUMENT PREPARED BY:	J	Brenda Broome, Alabama Real Estate Central Bank fo the South P. O. Box 10566		
	(ADDRESS)*		am, Alabama 35296	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA	1642			
	`	FULL SA	TISFACTION OF RE	CORDED LIEN
COUNTY OF JEFFERSON	,		·	
KNOW ALL MEN BY THESE PRE				
acknowledges full payment of the inde				
Partnership, an Alabama Partnership on August 5, 1987				
which said mortgage was recorded in the office of the Judge of Probate Court of She1by County, Alabama, in Book No145, Page No844				
Alabama, in	Book No	145		
(and assigned to	in		Baok No	<u> </u>
Page No.	.), and does further	r hereby rele	ase and satisfy said mortgag	je .
Lot 41, according to the survey of Saddle Run Subdivision, as recorded in Map Book 11, Page 28, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.				
			• 1.	
PAGE 649				
ين پير				
			. •	
2€				
300			.:	
1- Wishes Whereof Central Bank of the South, a corporation, has caused these				
In Witness Whereof, Central Bank	. 01		. 19_88	
presents to be executed this	<u>th_</u> day of	May	, 18	•
STATE OF ALA. SHELBY: I CERTIFY THIS		Ce	ntral Bank of th	ne South
				FS in 1211
I CERTIFY THIS INSTRUMENT WAS FILLE			lts: Real Estate	Officer /
88 MA	Y 23 AM 10: 1	9		
STATE OF ALABAMA	and for a	_		
COUNTY OF JEFFERSON	GE OF PROBATE	» بهر		
COUNTY	•			
I, the undersigned Notary Public	, in and for said C	ounty in said	State, hereby certify that	
Charles E. Snipes, III			Real Estate	
Central Bank of the South				
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he				
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
Given under my hand and Official se	al this <u>19t</u> }	iday of	May	19 <u>88</u> .
			Frances	D. newfield
		N	lotary Public	ni éafines duc' et a

Form No. 20/27 1217 Rev. 5/79