ASSIGNMENT OF MORTGAGE

1	THE STATE OF ALABAMA	• • • • • • • • • • • • • • • • • • •	
	COUNTY OF		
`	For valuable consideration in	hand paid to the undersigned	
	FIRST CAPITAL MORTGAGE CORPORATI		
-			
	by J. D. Appleton the receipt whereof is hereby acknowledges	owledged, the undersigned	
,	the receipt whereof is hereby down	convey and assign unto	
	does hereby grant, bargain, sell,		
	GOLDOME CREDIT CORPORATION	Augock and Kellie P. Ay	cock
	that certain mortgage executed by	bearing the date of the	
	a married couple		
	16th day of, 19	88 , and recorded in	
	Volume 185 Page 679	, of the Mortgage records in	
ğά	the Office of the Probate Judge of	f Sneiby Codire	
PACE	State of Alabama toge	ether with the debt thereby	
	secured and the property therein		
₹=1			
300K	In Witness Whereof, FIRST CAPIT	CAL MORTGAGE CORPORATION	
	has caused th	is instrument to be executed by	
	J. D. Appleton	its Vice President	
	who is thereunto duly authorized, and t	the seal of said FIRST CAPITAL	
мо	RTGAGE CORPORATION to be hereunto	affixed, on this 16th day	
	of May 19 88	,• •	
	STATE OF ALAL STRUBE I CERTIFY THIS INSTRUMENT WAS FILLS		
	POLIZED TO TO THE WAS THE STATE OF THE STATE	FIRST CAPITAL MORTGAGE CORPORATION	-
	Tree 2.50 88 MAY 23 AM 11:20	CAR MAD	
	JUDGE OF PROBATE	By J. D. Appleton	
		Its Vice President	
	THE STATE OF ALABAMA		
	COUNTY OF Jefferson	_, a Notary Public in and for	
	i, the undersigned said county and state, hereby certify	that J. D. Appleton FIRST CAPITAL MORTGAGE	
	whose name as <u>Vice President</u> correction signed to the foregoing t	transfer and who is known to me,	
	acknowledged before he of the	ad with full authority, executed	
	the same voluntarily for and as die of		
	Given under my hand and official seal	this the low day of	
	19 <u>88</u> •	Lisa anne Krusinski	
	() i - 1.10	Notary Public Commission expires: 10-13:	
	ambridge litte	commission expires: 10-13:	