

This single page instrument prepared by

Janice Stalvey
Janice Stalvey

CORPORATE RELEASE

1678

STATE OF ALABAMA

COUNTY OF Jefferson

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
James W. Martin and wife, Virginia M. Martin	442	669
Donald F. Prendergast and wife, Joy P. Prendergast	075	465
Arthur Grey Till, Jr. and wife, Jane B. Till	371	237
Courtney H. Mason, Jr. and wife, Carolyn B. Mason	077	47
Marc M. Brashares and wife, Janet M. Brashares	087	124
Harold W. Ryals	300	697

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President on this the 29th day of April, 19 88.

RECORDING FEES

Recording Fee \$ 2.50

Index \$ 6.00

TOTAL \$ 8.50

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY 23 PM 12:29

F. Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard III
ITS Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 29th day of April, 19 88.

BY Camille Taylor
Notary Public

My Commission expires MY COMMISSION EXPIRES APRIL 25, 1989