

This single page instrument prepared by:

Janice Stalvey
Janice Stalvey

CORPORATE RELEASE

STATE OF ALABAMA

COUNTY OF Jefferson

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR

VOLUME

PAGE

Harold K. Ferguson and wife,
Barbara A. Ferguson

320

131

Leon Fred Kelly, Jr. and wife,
Judy Thompson Kelly

312

672

Larry G. Satterwhite and wife,
Sara M. Satterwhite

334

69

Jerry L. Dummier and wife,
Kay E. Dummier

336

695

Michael Ivan Brashier and wife,
Kimberly Hill Brashier

407

679

Jerry Gene Newman and wife,
Priscilla R. Newman

439

732

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President on this the 29th day of April, 19 88.

RECORDING FEES

Recording Fee \$2.50

Index Fee 6.00

TOTAL \$8.50

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY 23 PM 12:28

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas A. Shaw
JUDGE OF PROBATE

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard III
ITS Assistant Vice President

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 29th day of April, 19 88.

BY Bonnie K. Hammell
Notary Public

My Commission expires MY COMMISSION EXPIRES JUNE 26, 1990