1619

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and good and valuable considerations DOLLARS, to the undersigned, Central State Bank does hereby release and discharge from the lien and operation of that certain mortgage executed to it by William Gary Barrett and Wife, Linda W. Barrett under date of May 28, 1987 and recorded in the Probate Office of Shelby County, Alabama, in Volume 133 Page 324, the following described lot or parcel of land, to-wit:

Beginning at the Northwest corner of the NW 1/4 of the NW 1/4, Section 20, Township 22 South, Range 2 West; thence North 89 degrees 58 min. 10 sec. East along the North line of said Section, 625.22 ft. to the true point of beginning of the hereafter described TRACT B: thence South 01 degree 48 min. 24 sec. East 532.35 ft. to the North ROW line of Shelby County Road #16; thence South 76 degrees 24 min. 18 sec. East along said North ROW line a chord length of 72.57 ft.; thence North 01 degree 48 min. 24 sec. West 549.45 to the North line of said Section; thence South 89 degrees 58 min. 10 sec. West along said North line of Section 70.0 ft. to the true point of beginning, containing 0.87 acres, more or less.

operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said Central State Bank has hereunto set its signature by Carlene R. Hadaway its Ass't. V. P. who is duly authorized and has caused this instrument to be executed this 28th day of April . 1988).

STATE OF ALABAMA Index Fee 1.00 Ass't. Vice President Central State Bank

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Carlene R. Hadaway whose name as Ass't. V. P.

of Central State Bank, a corporation, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official scal, this 28th day of April 1988.

I CERTIFY THIS NOTARY Public

INSTRUMENT WAS FIRST

88 MAY 23 AM 8: 57

by Commission Carrier Performant 15, 100)

JUDGE OF PROBATE

James Pino

BOOK 185 NOE 597