मद	TURN TO:	· A#	223879	
AM	SOUTH MORTGAGE COMPANY, INC.	NAME	John H. Howser	<u></u> .
Р. В	O. BOX 847 IRMINGHAM, ALAEAMA 35201 /6/7	INV#	106	
t		PIF DATE	6-11-87	
	FUI	L RELEASE OF LIEN	(NOT)	·
	FOR VALUE RECEIVED, the	undersigned, AMSO	TH MORTGAGE COMPANY,	INC.
	oes hereby acknowledge receipt of payment in full of that certain Mortgage and			
	he indebtedness secured thereby, bearing date of $_{6-15}$, 19_3 , executed by			
	John H. Howser 81	nd recorded in Mort	gage Book 434, Page	a 337
<u>-</u> :	in the Office of the Judge of Pro	obate, County of	Shelby, Star	te of
	Alabama, and subsequently assigned to the undersigned.			
	The said Mortgage and indebtedness thereby secured and hereby			
	cancelled, released and discharged.			
	IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC., has hereunto			
	set its signature by Jan Turley,	its Assistant Vic	e President who is dul	Ŋ
	authorized and has caused same	to be attested this	12th day of May	,
	19 <u>88</u> •	,		
			AMSOUTH MORTGAGE COMP	ANY, INC.
		•	BY W Juley	<u></u>
669			JAN TURLEY	
PAGE (ATTEST!		TITLE Assistant Vice	
8	- Biller & actor	STATE OF ALL SHELDS		e ELD
₹	TOAN ADMINISTRATION OFFICER	T CERTIFY THIS STRUMENT WAS FILE.	Recordi: 7	: 3.50 1.00
300K	AMARATA ATA ATARAMA	8 MAY 23 PH 12: 23	Index F	359
	COUNTY OF JEFFERSON		TOTAL	88
	م المراجعة المراجعة المراجعة المراجعة الم	JUNGE OF PROBATE Publi	c in and for said Cou	nty and
	I the undirected a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of			
	State, hereby certify that ban larger, and signed to the foregoing AMSOUTH MORTGAGE COMPANY, INC. a corporation, is signed to the foregoing			
	instrument, and who is known t	o me, acknowledged	before me this day, t	that being
	instrument, and who is allowed the contents of the	ne instrument, she	as such officer and w	ith full
	informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.			
	Given under my hand	and official seal,	this day of	May,
	19_88			\sim \sim
			Landy	mysland
			NOTARY PUBLIC	EXPIRES MARCH 21, 1989
	THIS INSTRUMENT WAS PREPARED	BY:	MX COMMISSION	
			(FORMERLY ENGEL MC	RTGAGE COMPANY)
	Jan Clay			IA 734 1/88

A STATE OF THE PARTY OF THE PAR