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This single page instrument prepared by

CORPORATE RELEASE

STATE OF ALABAMA COUNTY OF __Iefferson_

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Shelby County, Alabama, _ Division, in Probate Office of_ the volume and page outlined opposite the names:

NAME OF MORTGAGOR	<u>VOLUME</u>	PAGE
James W. Martin and wife, Virginia M. Martin	442	669
Donald F. Prendergast and wife, Joy P. Prendergast	075	465
Arthur Grey Till, Jr. and wife, Jane B. Till	371	237
Courtney H. Mason, Jr. and wife, Carolyn B. Mason	077	47
Marc M. Brashares and wife, Janet M. Brashares	087	124
Harold W. Ryals	300	697

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, th	e sald Jefferson Federa	I Savings and Loan	Association of Birmingham
IN WITNESS WHEREOF, the An Association, has caused this on this the <u>29th</u> day of	Instrument to be signed April	1 by its 19_88	VICE IZEGIACIO

Miconidano FEES Recording The \$ 3.50 Index ? TOTAL

STATE OF ALA. Smill oil I CERTIEY THIS INSTRUMENT WAS FILL.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

88 MAY 23 PM 12: 29

ITS Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that <u>Charles B. Bernhard III</u>, whose name as <u>Assistant Vice President</u> Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 29th day of April, 19, 88.

Notary Public

My Commission expires ______