

1585
Capitol Fire & Marine Insurance Company
 A SUBSIDIARY OF OLD REPUBLIC INTERNATIONAL CORPORATION

**BOND OF NOTARY PUBLIC
 STATE-AT-LARGE**

The State of Alabama

SHELBY County

Know All Men By These Presents

THAT WE, BETTY C. DANIEL AS PRINCIPAL
 CAPITOL FIRE AND MARINE INSURANCE COMPANY AS SURETY are held and firmly bound unto the
 State of Alabama in the sum of TEN THOUSAND AND NO/100 (\$10,000.00) Dollars, for the payment of which
 well and truly to be made and done, we bind ourselves, our heirs, executors administrators, and assigns, firmly by
 these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound PRIN-
 CIPAL was, on the 20TH day of MAY A.D., 1988 appointed
 Notary Public, State at Large.

NOW, IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office during
 the time he/she continues therein then the above obligation to be void, otherwise to remain in full force and effect.

Sealed with our seals and dated this

26th day of April A.D., 1988
 PRINCIPAL:

Approved and ordered of

Record this 20th day
 of MAY, 1988

Thomas A. Broun, Jr.
 Judge of Probate
 Court PROBATE
 County SHELBY

Betty C. Daniel
 CAPITOL FIRE AND MARINE INS. CO.
 BY J. Young
 ATTORNEY-IN-FACT

Countersigned by:
Charles H. Bass, Jr.
 Alabama Resident Agent

OATH OF OFFICE

THE STATE OF ALABAMA

SHELBY County Probate Court

88 MAY 20 PM 12:06

I, BETTY C. DANIEL do
 solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of
 Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the of-
 fice upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 18th
 day of April, 1988
James R. Francis
 Notary Public

Betty C. Daniel
 Principal

Filed in the office of the Judge of Probate Court, this 20TH day of
MAY, 1988

Thomas A. Broun, Jr.
 Judge of Probate
 Court PROBATE SHELBY County

Recorded in Official Bond Record _____, Page _____