

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, *Federal National Mortgage Association, a corporation organized and existing under laws of the State of Rhode Island, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Lot 10, Block 3, according to the survey of Oak Mountain Estates, as recorded in Map Book 5, page 57, in the Probate Office of Shelby County, Alabama.

Assigned to Federal National Mortgage Association on May 30, 1978 at 8:23 a.m., in Book 25, Page 374.

Mortgage dated April 28, 19 78, and recorded May 2, 19 78, in the Office of Judge of Probate Court, Shelby County, State of Alabama, in book 377, page 519, as document ----.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said *Federal National Mortgage Association has caused this instrument to be executed by Dennis J. Creegan its duly authorized Assistant Vice President on this the 6th day of May, 19 88. Federal National Mortgage Association By Fleet Mortgage Corp. FKA Mortgage Associates Inc. As Attorney In Fact

Dennis J. Creegan
Assistant Vice President

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

I, Lisa Tippet a Notary Public in and for said County in said State, hereby certify that Dennis J. Creegan whose name as Assistant Vice President of Fleet Mortgage Corp., a corporation organized and existing under the laws of the State of Rhode Island, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 6th day of May 19 88.

Lisa Tippet
Notary Public (Seal)

My Commission Expires 4/26/92

After recording return to:
Larry L. Halcomb, Attorney
3512 Old Montgomery Hwy. 879-6751
Birmingham, AL 35209
Ck. #32520

Recorded
Index

Prepared By TOTAL

N. Provost &

Fleet Mortgage Corp.

P.O. Box 303

Milwaukee, WI 53201

I CERTIFY THIS
INSTRUMENT WAS FILED.

SR205 8/83

88 MAY 20 AM 11:18

*By Fleet Mortgage Corp. FKA Mortgage Associates Inc. As Attorney In Fact

Larry Halcomb

BOOK 185 PAGE 544