

At 224792  
M Andrew Thomason  
PIF 4/25/88

FULL RELEASE OF LIEN

RETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

STATE OF Alabama

COUNTY OF Shelby Montgomery 1485

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE

FOR VALUE RECEIVED, the undersigned, ALABAMA HOUSING FINANCE AUTHORITY does

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness  
secured thereby, bearing date of July 1st, 1985, executed by M Andrew Thomason and  
wife Cheryl Thomason and recorded in Mortgage Book 033, page 71/76, in the  
Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released  
and discharged.

UNION BANK & TRUST COMPANY AS TRUSTEE

IN WITNESS WHEREOF, the FOR THE ALABAMA HOUSING FINANCE AUTHORITY has hereunto set its signa-

ture by Sarah J. Lee, its Vice President - Corporate Trusts who is duly authorized and

has caused same to be attested on this 25th 2nd day of April May, 1988.

1988.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE  
ALABAMA HOUSING FINANCE AUTHORITY

BY Sarah J. Lee

TITLE Vice President - Corporate Trusts

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

ATTEST:

88 MAY 19 AM 11:49

Corporate Trust Officer

JUDGE OF PROBATE

STATE OF Alabama

COUNTY OF Montgomery

I, Barbara Gray, a Notary Public in and for said County and State,

hereby certify that Sarah J. Lee, whose name as Vice President - Corporate Trusts

Union Bank & Trust Co., a Corporation, is signed to the foregoing in-

strument, and who is known to me, acknowledged before me this day, that, being informed

of the contents of the instrument, he, as such officer and with full authority, executed

the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 25th 2nd day of April May, 1988.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by

Dari Guthrie

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

AmSOUTH MORTGAGE COMPANY, INC.

POST OFFICE BOX 847

BIRMINGHAM, AL 35201