ASSIGNMENT

| | ADDIGRABAT . | | | |
|----------|---|----------------------|--|--|
| | STATE OF ALABAMA Loan Nu | mber | 4546010-9 | |
| | FOR VALUE RECEIVED, the undersigned Altus Mortgage Cordoes hereby, grant, bargain, sell, convey, assign and Altus Bank, A Federal Savings Bank, its successors and certainmortgage | delivassi Altu he Of | er unto the gns, that s Mortgage ated the fice of County, Sign scribed and | |
| | TO HAVE AND TO HOLD unto the said Altus Bank, A Federa successors and assigns, FOREVER. | l Sav | ings Bank, its | |
| | IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Asst. V.P and its corporate seal to be hereto affixed, on the to be day of May, 19_88 | | | |
| | ALTUS MORTGAGE CORP. By: Stand Clock Tom Allen Its: Asst. Vice President | JUDGE OF PRO | SIME OF ALA. SHE STAUNENT W. STAUNENT W. SEATON W. SEATO | |
| PACE 321 | STATE OF ALABAMA COUNTY OF SHELBY | PROBATE | THIS OF LES | |
| 185 | I, the undersigned authority, in and for said County, in said State, hereby certify that | | | |
| | Given under my hand and official seal this the 11th May 19 88. | | of. | |
| | Notary Public | | (Seal) | |
| | my commission exp This instrument was prepared by: Altus Mortgage Corp. | ired | y themsaloulus Expires 03/23/ | |

L-1807 9/87

B<u>irmingham, AL 35216</u>

Susan Longshore

3775 Lorna Rd