This instrument was prepared by

OOURTNEY H. MASON, JR. /2032 Valleydale Road Birmingham, Alabama 35244

1443

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED NINETY TWO THOUSAND & 00/100----(\$192,000.00) DOLLARS to the undersigned grantor, Langston Builders, Inc. a corporation, (herein referred to as the CRANTOR), in hand paid by the CRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Michael L. Smith and wife, Vicki L. Smith (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 5, according to the survey of Meadow Brook, 10th Sector, as recorded in Map Book 11, Page 27 in the Office of the Judge of Probate of Shelby 2 County, Alabama; being situated in Shelby County, Alabama. Mineral and mining **~j**+ rights excepted. 뚔

8 Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$153,600.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 5117 MEADOW BROOK ROAD, BIRMINGHAM, ALABAMA 35242

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, Charles Wade Langston, who is authorized to execute this conveyance, hereto set its signature and seal, this the 12th day of May, 1988.

1. David The @ 3.8.50

2. Mill. lox

STATE OF ALAL SHELBY CO. I CERTIFY THIS 3 Recommy fee 2.50 INSTRUMENT WAS FILE. By: Clarke Waste Jacobto, Vice President
Charles Wade Langston, Vice President

4. Indexing ree _ 1100 TOTAL 42.00

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Thomas a Snowlenger JUDGE OF PROBATE

STATE OF ALABAMA COUNTY OF SHELBY COUNTY

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said state, hereby certify that Charles Wade Langston whose name as the Vice President of Langston Builders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of May, 1988

Notary Public