

This instrument was prepared by

(Name) Judy Hill

(Address) 1109 Townhouse Road, Helena, Al.

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

)

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY

)

That in consideration of-----TWENTY THREE THOUSAND DOLLARS----- and no/100 DOLLARS,

to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

J. ELLIOTT CORP.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 3 according to the survey of Dearing Downs, 8th Addition as recorded in Map Book 10, Page 42 in the Probate Office of Shelby County, Alabama, situated in the Town of Helena, Shelby County, Alabama.

Subject to easements, set back lines, right of ways, limitations, if any, of record.

\$23,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

this the 27th day of July, 1987

ATTEST:

Rebecca B. Harris  
Rebecca B. Harris

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Secretary

By

Jack D. Harris  
Jack D. Harris

President, who is

1. Doc. Fee \$       

2. Not. Fee       

3. Recording Fee 2.50

4. Ad. Val. Fee 1.00

TOTAL 3.50

President

STATE OF ALABAMA

COUNTY OF SHELBY  
I,

88 MAY 19 AM 9:07

Frank R. Henderson, Jr.  
JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of July, 1987

Dan Spitzer

Rebecca B. Harris

Notary Public