

STATE OF ALABAMA
JEFFERSON COUNTY

This Instrument was prepared
SUSAN BLEVINS
511 S. 7TH STREET
BIRMINGHAM, AL 35222

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Campbell Development Co., Inc.
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 123, Page 880, Probate office of ~~Jefferson~~ ^{Shelby} County
Columbiana
~~Birmingham, Bassett~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama does hereby acknowledge
satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association
a corporation of Birmingham, Alabama, has caused its name to be affixed by
Albert C. Hultquist, its President, duly authorized thereto, on this
the 4 day of May, 1988.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] (L. S.)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY 19 AM 8:16

ATTEST:

Mildred M. Lora
Executive Vice President and Secretary

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$2.50
Index Fee	1.00
TOTAL	\$3.50

BOOK 185 PAGE 165

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I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Albert C. Hultquist whose name as President of
the Birmingham Federal Savings and Loan Association, is signed to the
foregoing release, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the release, he, as such officer
and with full authority, executed the same voluntarily for and as the act
of said Corporation.

Given under my hand and official seal, this the 4 day of April, 19 88

Susan H. Blevins
Notary Public

My Commission Expires May 14, 1990