

STATE OF ALABAMA
JEFFERSON COUNTY

This instrument was prepared by
SUSAN H. STEVENS
511 3rd STREET
BIRMINGHAM, AL 35233

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Patrick R. Cox a married man and James W Siniard a married man did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 118, Page 650 Probate office of ~~Jefferson~~ Shelby County, ~~Columbiana~~ Birmingham, ~~Beasaver~~ Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this the 9 day of May, 1988.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] (L. S.)

ATTEST:

STATE OF ALA. SEAL
I CERTIFY THIS
INSTRUMENT WAS FILED.

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

Executive Vice President and Secretary

[Signature]
JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 9 day of May, 1988.

[Signature]
Notary Public

My Commission Expires 3-1-90